

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

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DOCUMENT # A99000001198



A99000001198

1. Entity Name
BUCKINGHAM-LAKE MARY LIMITED PARTNERSHIP

BUCKINGHAM-LAKE MARY LIMITED PARTNERSHIP
SECRETARY OF STATE
DIVISION OF CORPORATIONS

LAE/15

Principal Place of Business
**C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436**

Mailing Address
**C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436**

03 MAY 13 PM 3:02
C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436



2. Principal Place of Business		3. Mailing Address		DUE BY MAY 1, 2003	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. FEI Number 95-4755021	
City & State		City & State		Applied For Not Applicable	
Zip	Country	Zip	Country	5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**GRIFFIN, JAMES K JR.
VICTORIA PARK CENTER
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301-2116**

7. Name and Address of New Registered Agent

Name
GRIFFIN, JAMES K JR

Street Address (P.O. Box Number is Not Acceptable)
**VICTORIA PARK CENTER
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301-2116**

City
FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions as Shown on record. \$4,626,909.67	10. Amount of Capital Contributions in FLORIDA to date. 6,210,503.67	11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION
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**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	L98000003194 FL MSII/SEPII GP, L.C. 16133 VENTURA BLVD., SUITE 1400 ENCINO CA 91436	STREET ADDRESS CITY-ST-ZIP	L98000003194 FL MSII/SEPII GP, L.C. 16133 VENTURA BLVD., SUITE 1400 ENCINO CA 91436
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DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP		STREET ADDRESS CITY-ST-ZIP	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP		STREET ADDRESS CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____ **SEE SIGNATURE BLOCK** **SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER**

Date **4/23/03** Daytime Phone # **818-385-0005**

STAPLE CHECK HERE

CR2E003 (10/02)

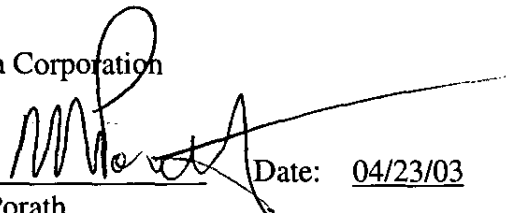
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Form: 2003 UNIFORM BUSINESS REPORT

Buckingham-Lake Mary, LIMITED PARTNERSHIP
A Florida Limited Partnership

By: FL MSII/SEPII GP, L.C.
A Florida Limited Liability Company
General Partner

By: Hearthstone
A California Corporation
Manager

By:  Date: 04/23/03
Mark A. Porath
Chief Financial Officer
And Senior Vice President

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
03 MAY 13 PM 3:02

JCO