

2002 UNIFORM BUSINESS REPORT (UBR)

10/2
0018182 AT

DOCUMENT # A99000001198

1. Entity Name
BUCKINGHAM-LAKE MARY LIMITED PARTNERSHIP

FILED

02 JUL -2 AM 10:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business
**C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436**

Mailing Address
**C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436**

2. Principal Place of Business
Suite, Apt. #, etc.
City & State
Zip Country

3. Mailing Address
Suite, Apt. #, etc.
City & State
Zip Country

DUE BY MAY 1, 2002

4. FEI Number **95-4755021** Applied For
Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**GRIFFIN, JAMES K JR.
VICTORIA PARK CENTER
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301-2116**

7. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number is Not Acceptable)
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent, and fee if applicable.

9. Capital Contributions as Shown on record. **4,626,909.67**

10. Amount of Capital Contributions in FLORIDA to date. **\$4,626,909.67**

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY - ST - ZIP	L9800003194 FL MSII/SEPII GP, L.C. 16133 VENTURA BLVD., SUITE 1400 ENCINO CA 91436
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13. ADDRESS CHANGES ONLY	
STREET ADDRESS	
CITY - ST - ZIP	
STREET ADDRESS	
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____

SEE SIGNATURE BLOCK SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/16/02 818-385-0005

Date Daytime Phone #

CR2E003 (9/01)

Adp

FILED

02 JUL -2 AM 10:00

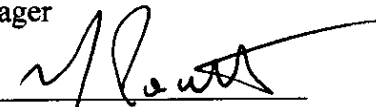
Form: 2002 UNIFORM BUSINESS REPORT

BUCKINGHAM-LAKE MARY, LIMITED PARTNERSHIP
A Florida Limited Partnership

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

By: FL MSII/SEPII GP, LC.
A Florida Limited Liability Company
General Partner

By: Hearthstone
A California Corporation
Manager

By: 
Mark A. Porath
Chief Financial Officer
And Senior Vice President 7/2-1/02