7/03/02 NUM: A9906000 198 LAST: NAME CH NGE

ACT CONT: 100.00

FEI#: 95-4755021 : BUCKINGHAM-LAKE MARY LIMITED PARTNERSHIP

NAME NH: 1

PRINCIPAL: C/O HEARTHSTONE

**ADDRESS** 16133 VENTURA BLVD., SUITE 1400

ENCINO, CA 91436

: GRIFFIN, JAMES K JR. RA NAME RA ADDR

: VICTORIA PARK CENTER

1401 EAST BROWARD BLVD., SUITE 302

FT. LAUDERDALE, FL 33301-2116 US

-- (2000) I 06/27/00. ANN REP

1. MENU, 3. PARTNERS, 4. EVENTS, 6. NAMES

ENTER SELECTION AND CR:

900006201479---07/03/02--01050--015 \*\*\*1750.00 \*\*\*1750.00

FF \$1750.00



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 20, 2002

BUCKINGHAM-LAKE MARY LIMITED PARTNERSHIP C/O HEARTHSTONE 16133 VENTURA BLVD., SUITE 1400 ENCINO, CA 91436

SUBJECT: BUCKINGHAM-LAKE MARY LIMITED PARTNERSHIP Ref. Number: A99000001198

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

You have indicated in block 10 or 7b on the document that the contributions of the limited partners have gone beyond what we currently have on file. A supplemental affidavit must be filed pursuant to chapter 620, Florida Statutes. The filing fee is based on the additional amount of contributions calculated at a rate of \$7 per \$1000 with a minimum filing fee of \$52.50 and a maximum filing fee of \$1750.

Please return your document, along with a copy of this letter, within 30 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Registration/Qualification Section
Division of Corporations Letter Number: 302A00032063

NZ JUL -2 AH 10: 00 SECRETHRY OF STATE NALLAHASSEE ELOBINA

## SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FLORIDA LIMITED PARTNERSHIP

The undersigned general partners of
BUCKINGHAM - LAKE MARY, L.P., a
Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112, Florida Statutes.
The total amount of the capital contributions of the limited partners is: \$ 4, 626, 909.67
This 20th June, 2002.
FURTHER AFFLANT SAYETH NOT.
Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.
General Partner(s)
SEE SIGNATURE BLOCK ATTACHED
Fees:  \$7 per \$1000, based on additional contributions  Minimum \$ 52.50

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Maximum \$1750.00

Form: 2002 UNIFORM BUSINESS REPORT

BUCKINGHAM-LAKE MARY, LIMITED PARTNERSHIP A Florida Limited Partnership

By: FL MSII/SEPII GP, LC.

A Florida Limited Liability Company

General Partner

By: Hearthstone

A California Corporation

Manager

By:

Mark A/Porath

Chief Financial Officer

And Senior Vice President

1/2-102

SECRETARY OF STATE
SECRETARY OF STATE