2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: .

DOCUMENT # A9900001172 0377							
CAMPUS LODGE CAPITAL PARTNERS I, LTD.						FILED	
Principal Pla	ace of Business		Mailing Address			01 MAR 30 AM 11: 49	
C/O EURO AMERICAN MANAGEMENT. INC. 4350 WEST CYPRESS STREET. SUITE 250 TAMPA FL 33607 C/O EURO AMERICAN MA 4350 WEST CYPRESS STR TAMPA FL 33607						SECRETARY OF STATE TALLAHASSEE FLORIDA	
2. Principal Place of Business 3. Mailing Address							Ni
Suite, Apt. #, etc. Suite, Apt. #, etc.				***	DO NOT WRITE IN THIS SPACE		
City & State City & State						4. FEI Number	
Zip	Country		Zip	Cour	ntrý	5. Certificate of Status Desired \$8.75 Additional Fee Required	-
	6. Name and Addres	s of Current R	egistered Agent			7. Name and Address of New Registered Agent	
AMELIDA	O MANACENEAIT INC				Name		
AMEURCO MANAGEMENT, INC. 4350 WEST CYPRESS STREET, SUITE 250 TAMPA FL 33607					Street Address (P.O. Box Number is Not Acceptable)		
					City	Zip Code	
8. The above	e named entity submits this	s statement for t	he nurnose of changing in	ts register	ed office or regist	tered agent, or both, in the State of Florida.	
9. Capital Coas Shown	Signeture, typed or printed name of contributions on record. \$5,55 A GENERAL	0,000.00 PARTNER TH	10. Amount of Cap in FLORIDA to	oital Contrib date.	UST BE REGIS	11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION STERED AND ACTIVE WITH THIS OFFICE.	i
NOTE: General Partners MAY NOT be changed on the 12. GENERAL PARTNER INFORMATION					; an amendme	ent must be filed to change a general partner.	
DOCUMENT # P99000058196 EURO XVI, INC.			s		EET ADDRESS	ADDRESS CHANGES ONLY	
STREET ADDRESS CITY-ST-ZIP	4350 WEST CYPRESS TAMPA FL 33607	STREET, SU	ITE 250	CITY	-ST-ZIP		
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OTY-ST-ZIP	certify that the information	supplied with th	is filling does not qualify to		ST-ZIP	Section 119 07/3Vi) Florida Statutan I further actiful that the first	
indicated the receiv	C I C	^	at my signature shall have eport as required by Char	//.	İ	Section 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership BRUCE D. BURDGE CUTIVE VICE PRESIDENT 3/71 0 10 353-860	. \