

ACCOUNT NO.: 072100000032

REFERENCE :

040806

4323655

AUTHORIZATION:

COST LIMIT :

ORDER DATE: November 23, 1998

ORDER TIME : 10:13 AM

ORDER NO. : 040806-020

CUSTOMER NO: 4323655

CUSTOMER: Kit Russell, Legal Assistant

ANNIS MITCHELL COCKEY EDWARDS ANNIS MITCHELL COCKEY EDWARDS

Suite 2100

201 N. Franklin Street

Tampa, FL 33602

DOMESTIC FILING

NAME:

RICHLAND MANAGEMENT, LTD.

_ ARTICLES OF INCORPORATION

CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

___ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

EXAMINER'S INITIALS:

***1793.75 ***1793.75

CERTIFICATE OF LIMITED PARTNERSHIP OF

RICHLAND MANAGEMENT, LTD.

The undersigned hereby executes and swears to this Certificate of Limited Partnership for the purpose of forming a limited partnership under the laws of the State of Florida:

- 1. Name of Partnership. The name of the Partnership shall be RICHLAND MANAGEMENT, LTD.
- 2. <u>Address of Recordkeeping Office; Agent for Service of Process</u>. The records to be kept pursuant to *Florida Statute* Section 620.106 shall be located at 4830 West Kennedy Boulevard, Suite 740, Tampa, Florida 33609. The name of the Partnership's agent for service of process at said address is Samuel K. Ross.
- 3. <u>Name and Business Address of the General Partner</u>. The name and address of the General Partner is as follows:

Name

Address

Urban West Management, Inc.

4830 W. Kennedy Boulevard Suite 740

Tampa, Florida 33609

- F9800000 Cysl
- 4. <u>Mailing Address for the Limited Partnership</u>. The mailing address for the Limited Partnership shall be located at 4830 West Kennedy Boulevard, Suite 740, Tampa, Florida 33609.
- 5. <u>Term.</u> The term for which the Partnership is to exist shall be thirty (30) years from the filing of this Certificate in the Office of the Secretary of State of the State of Florida, unless sooner terminated in accordance with the Limited Partnership Agreement for RICHLAND MANAGEMENT, LTD.

DATED this 2444 day of November, 1998.

GENERAL PARTNER:

URBAN WEST MANAGEMENT, INC.,

a California corporation

Samuel K. Ross, Vice President

Service Constitute

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this day of November, 1998, by SAMUEL K. ROSS, as Vice President of URBAN WEST MANAGEMENT, INC., a California corporation. He is personally known to me or has produced as identification.

MICHELLE M. HACEK
MY COMMISSION # CC 593299
EXPIRES: November 16, 2000
Bonded Thru Notary Public Underwriters

NOTARY PUBLIC

Name: Michelle MHACEK

Serial No.: CC 593299

My Commission Expires: 11/16/00

ACCEPTANCE BY REGISTERED AGENT

Having been named Registered Agent and designated to accept service of process for the within-named Limited Partnership, at the place designated herein, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Samuel K. Ross

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

SECULOR STATIONS
OR NOT 30 PM 1: N2
OR NOT 30 PM 1: N2
OR NOT 30 PM 1: N2

I, SAMUEL K. ROSS, being the Vice President of URBAN WEST MANAGEMENT, INC., a California corporation, the sole general partner of RICHLAND MANAGEMENT, LTD., a Florida limited partnership (hereinafter referred to as the "Partnership"), upon being sworn, do hereby certify as follows:

- 1. The limited partner has contributed \$250,000 of capital to the Partnership.
- 2. It is anticipated that no additional capital shall be contributed by the limited partner in the future.

This Zhih day of November, 1998.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER:

URBAN WEST MANAGEMENT, INC., a California corporation

Samuel K. Ross, Vice President

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this day of November, 1998, by SAMUEL K. ROSS, as Vice President of URBAN WEST MANAGEMENT, INC., a California corporation. He is personally known to me or has produced as identification.

MICHELLE M. HACEK
MY COMMISSION # CC 593299
EXPIRES: November 16, 2000
Bonded Thru Notary Public Underwriters

NOTARY PUBLIC Name: MICHELLE MILACEK

Serial No.: 593 299