FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

| WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE | | | | | |
|---|---|--|--|---|--|
| LIMITED PARTNERSHIP ANNUAL REPORT 1999 | FLORIDA DEPART Sandra B. Secretary DIVISION OF CO | Mortham of State | FILE | | |
| 1. Name of Limited Partnership | 1a. DOCUMENT # A98000002623 | | 98 DEC 30 AM 9: 13 SECRETARY OF STATE TALLAHASSEE, FLORIDA | | |
| AJP_MLP FAMILY LIMITED PARTNI | ERSHIP 90 | IAR CM | , TACAMAGGE, | LUNIUA | |
| alling Address Principal Office Address | | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | |
| c/o Arthur J. Poisson | | | 11/25/98 | \$105,000 | |
| 711 N. County Road Palm Beach, FL 33480 | 711 N. County Road Palm Beach, FL 33480 | | 3a. Date of Last Report n/a | | |
| | | | 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Mailing Address Suite, Apt. #, etc. | 2a. Principal Office Address Suite, Apt. #, etc. | | Florida | \$1,735 | |
| σικε, Αρι. π, εκα. | Some, Apr. #, etc. | | 6. FEI Number | Applied For | |
| City & State | City & State | | 7. Certificate of Status Desired | Not Applicable | |
| o Country ZIp Country | | Country | 8. Make check payable to: Dept. of | Fee Required State (See reverse side for fee information) | |
| | | | | | |
| 9. Name and Address of Current Registered Agent | | | 10. If changed, new Registered Agent/Office | | |
| Stuart J. Haft, Esq. c/o Alley, Maass, Rogers & Lindsay, P.A. 321 Royal Poinciana Plaza, South Palm Beach, Florida 33480 | | Name | | | |
| | | Street Address (P.O. Box Number Is Not Acceptable) | | | |
| | | Suite, Apt. #, etc, | | | |
| | | City | | FL Zip Code | |
| 10a. Pursuant to the provisions of sections 620.1051 and 62 for the purpose of changing its registered office or regi agent. I am familiar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment) | stered agent, or both, in the State of Flori | | | e State of Florida, submits this statement | |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY | | | | | |
| MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | |
| 11. Name(s) of General Partner(s) | Address of Each General (Do NOT Use Post Office Box | Partner Numbers) 11b. | City, State & Zip Code | 11c. Registration/ Document Number | |
| AJP-MLP, Inc. | 711 N. County Roa | | Beach, FL 33480 | P980000092175 | |
| | | | 90002 -01/22 ****1 | 7522193 /9801115007 H1.25 ****141.25 | |
| • | j | | | | |
| | | | | | |
| Note: General partners MAY NOT b | a shanged on this forms | | mt much ha filed to al- | mag a ganaral madu | |

CR2E003 (8/98)

SIGNATURE DATE 12/6 /98

Arthur J. Poisson, President
Typed or Printed Name of General Partner Signing Form of AJP-MLP, Inc., General Partner Daytime Telephone Number 802-442-2775

empowered to execute this report as required by shapter 629. Florida Statutes.

12. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 1 19.07(3)(k). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee