2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9800002522  1. Entity Name   |  |                                       |                 |                          | FILED  |   |  |
|--|--|---------------------------------------|-----------------|--------------------------|--|---|--|
| SHAH HOLDINGS, LTD.  |  |                                       |                 |                          | 02 MAR 25 PM 3: 19   |   |  |
| Principal Place of Business Mailing Address  1501 PRESIDENTIAL WAY. SUITE 12 1501 PRESIDENTIAL WAY. WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33 |  |                                       |                 | 12                       | SECRETARY O<br>TALLAHASSEE   | IF STATE<br>. FLORIDA   |  |
|  |  |                                       |                 |                          |  |   |  |
| 2. Principal Place of Business 3. Mailin   |  | 3. Mailing Address                    | Mailing Address |                          |  |   |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                   |                 | DUE BY MAY 1, 2002       |  |   |  |
| City & State   |  | City & State                          |                 | 4. FEI Number 65-0883014 | Applied For Not Applicab   |   |  |
| Zip Country  |  | Zip                                   |                 |                          | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required     |   |  |
| <del></del>  | 6. Name and Address of Current   | Registered Agent                      |                 | <b>A</b> 1               | 7. Name and Address of New R   | egistered Agent   |  |
| SHAH, SURESH O   |  |                                       |                 | Name<br>Street Address   | (P.O. Box Number is Not Acceptable)  |   |  |
| 1501 Presidential Way, Suite 12<br>West Palm Beach FL 33401  |  |                                       |                 |                          |  |   |  |
|  |  |                                       |                 | City FL Zip Code         |  |   |  |
| 9. Capital Co<br>as Shown  | on record. $\phi$ 1,000,000.00   | 10. Amount of Capita in FLORIDA to da | ate.            |                          | SEE REVERS   | DATE  CK PAYABLE TO DEPT. OF STATE SE SIDE FOR FEE INFORMATION                |  |
|  |  |                                       |                 |                          | TERED AND ACTIVE WITH THE<br>ont must be filed to change a ge                    |   |  |
| 12.  | GENERAL PARTNE   | RINFORMATION                          | 13.             |                          | ADDRESS CHA  | INGES ONLY  |  |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP   | SHAH, SURESH O 1501 PRESIDENTIAL WAY, SUITE 12 WEST PALM BEACH FL 33401  |                                       |                 | -ST-ZIP                  |  |   |  |
| DOCUMENT #   |  |                                       | STRE            | EET ADDRESS              |  |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | CITY            | -ST-ZIP                  |  |   |  |
| DOCUMENT #<br>NAME   |  |                                       | STRE            | EET ADDRESS              | 700005<br>-04/02   | 1813375<br>2/0201012028   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | CITY            | -ST-ZIP                  | 第2章 ************************************   | 35.00 ****535.00  |  |
| DOCUMENT #<br>NAME   |  |                                       | STRE            | ET ADDRESS               |  |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | CITY            | - ST-ZIP                 |  |   |  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS   |  |                                       | STRE            | ET ADDRESS               |  |   |  |
| CITY-ST- IP  |  | <del>-</del>                          | ļ               | -ST-ZIP                  |  | ### ### ·   |  |
| NAME<br>Street address   |  |                                       |                 | ET ADDRESS               |  |   |  |
| CITY-ST-ZIP  |  |                                       |                 | -ST-ZIP                  |  |   |  |
| indicated  | ertify that the information supplied with<br>on this report is true and accurate and<br>er or trustee empowered to execute thi | that my signature shall have t        | he same         | e legal effect as if     | ection 119.07(3)(i), Florida Statutes. I<br>made under oath; that I am a General | turther certify that the information<br>Partner of the limited partnership of |  |

SIGNATURE:

STAPLE CHECK HERE

CR2E003 (9/01)