


**2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

07 JAN 31 AM 9:47

DOCUMENT # A98000001591	
1. Entity Name S.T.O.F. HOLDINGS, LTD.	

Principal Place of Business 6300 STIRLING ROAD HOLLYWOOD, FL 33024	Mailing Address 6300 STIRLING ROAD HOLLYWOOD, FL 33024
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DO NOT WRITE IN THIS SPACE



01152007 No Chg-LP CR2E003 (12/06)

4. FEI Number 65-0852522	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent DORSKY, ERIC ESQ. 7320 GRIFFIN ROAD, SUITE 220 DAVIE, FL 33314

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable.</small>	DATE _____
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**FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	P96000049801 SEMINOLE PROPERTIES I, INC. 6300 STIRLING ROAD HOLLYWOOD, FL 33024
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02/05/07--01006--027 **500.00

DO NOT WRITE IN THIS SPACE

STAPLE, CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: <u>Mitchell Cypress</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>	<u>1-16-07</u> Date	<u>954-966-6300</u> Daytime Phone #
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MITCHELL CYPRESS