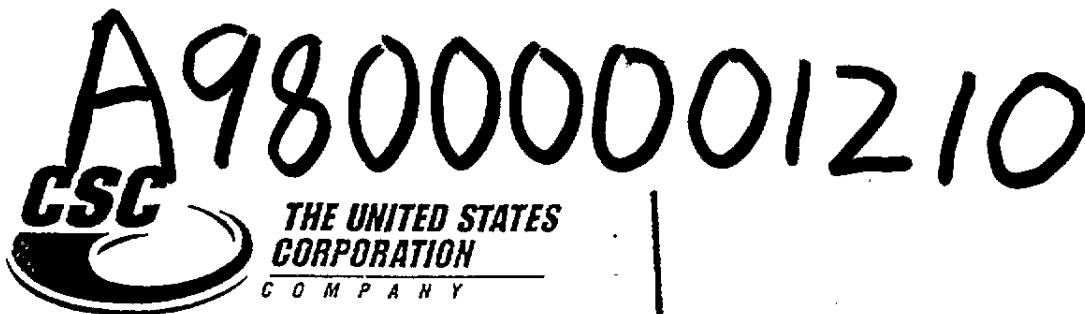




P.O. Box 5828
Tallahassee, FL 32314
(800) 342-8086

(Requestor's Name)
1201 Hays Street
(Address)
Tallahassee, FL 32301 222-9171
(City, State, Zip) (Phone #)

Account No.: 072100000032

Reference *Patricia Pizzuto*
Authorization:

Cost Limit : \$ 140⁰⁰

OFFICE USE ONLY

CIS Contact: _____

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. ARNOLD Groves And Ranch, Ltd.
(Corporation Name) (Document #) 700002523277-1
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

☒ Walk in ☐ Pick up time _____ ☒ Certified Copy (6)
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☒	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

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5/14/98

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**CERTIFICATE OF LIMITED PARTNERSHIP OF
ARNOLD GROVES AND RANCH, LTD.**

a Florida limited partnership

The undersigned general partners desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Law as set forth in Chapter 620 of the Florida Statutes, hereby state the following:

1. The name of the Partnership is Arnold Groves and Ranch Ltd.
2. The address of the office of the Partnership is:

c/o John R. Arnold, Inc.
15625 Frank Jarrell Road
Clermont, Florida 34711

3. The name and address of the agent for service of process on and registered agent of the Partnership are as follows:

Arthur R. Louv
801 N. Magnolia Avenue
Suite 201
Orlando, Florida 32803

4. The name and business address of the general partners are as follows:

John R. Arnold, Inc.
666 Seminole Drive, NE
Winter Park, Florida 32789

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John R. Arnold
666 Seminole Drive, NE
Winter Park, Florida 32789

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5. The mailing address of the Partnership is:

c/o John R. Arnold, Inc.
15625 Frank Jarrell Road
Clermont, Florida 34711

6. The latest date upon which the Partnership shall dissolve is December 31, 2050.

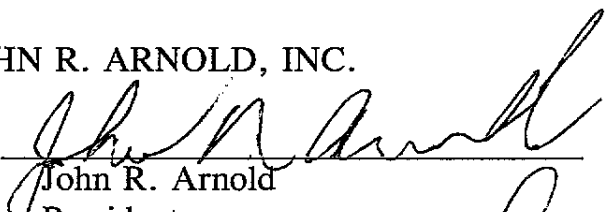
7. A conveyance or encumbrance of real property held in the Partnership name, and any other instrument affecting title to real property in which the Partnership has an interest shall be executed in the Partnership name by a single general partner.

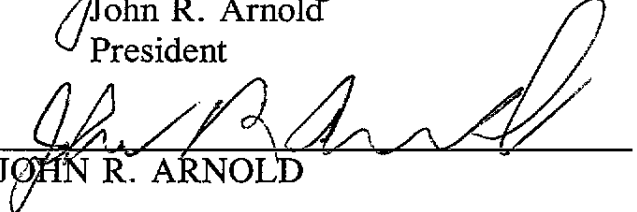
The execution of this certificate by the undersigned general partners constitute an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by the general partners of Arnold Groves and Ranch, Ltd. this 19th day of May, 1998.

General Partners:

JOHN R. ARNOLD, INC.

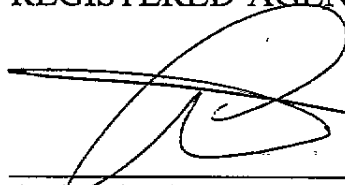
By: 
John R. Arnold
President


JOHN R. ARNOLD

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Arnold Groves and Ranch, Ltd., a Florida limited partnership (the "Partnership"), in the foregoing Certificate of Limited Partnership, I, on behalf of the Partnership, hereby agree to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

REGISTERED AGENT



Arthur R. Louv

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AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned personally appeared JOHN R. ARNOLD, President of JOHN R. ARNOLD INC., a Florida corporation, and JOHN R. ARNOLD, constituting the general partners of ARNOLD GROVES AND RANCH LTD., a Florida limited partnership (the "Partnership"), who upon being duly sworn, certified as follows:

1. The amount of capital contributions to the Partnership made by the Limited Partner is: \$1,000.00.
2. The amount of additional capital contributions anticipated to be contributed by the Limited Partner is unknown at this time.

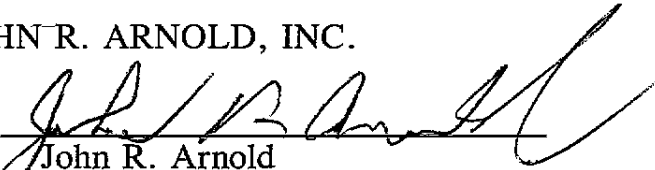
FURTHER AFFIANT SAYETH NOT.

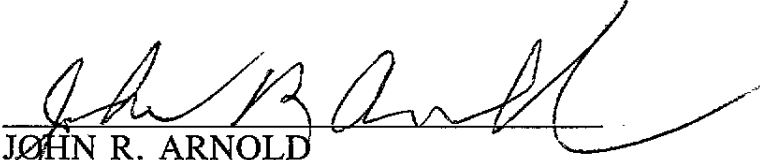
Under penalties of perjury I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

General Partners

JOHN R. ARNOLD, INC.

By:

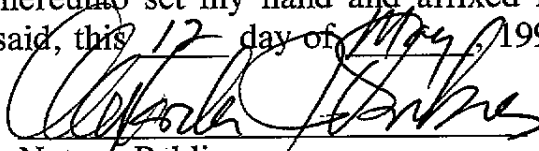

John R. Arnold


JOHN R. ARNOLD

STATE OF FLORIDA
COUNTY OF ORANGE

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared John R. Arnold, individually and as President of John R. Arnold, Inc. known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit individually and as President of the John R. Arnold, Inc., the General Partners of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 12 day of May, 1998.



Notary Public

My Commission Expires:

ALEXANDER J. OMBRES
Notary Public, State of Florida
My Comm. Expires July 21, 1999
Comm. No. CC128992

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