## FILE ON OR BEFORE APRIL 7, 1999 TO AVOID REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A98000001113

Principal Office Address

GALI, LTD

Mailing Address

FILED 99 MAR 29 AM 6: 55

3. Date Formed or Registered

SI CICE LARY OF A LATE TALLAMASSEE FLORIDA

**5a.** Capital Contributions as Shown on record

1111 LINCOLN ROAD, SUITE #810	1111 LINCOLN ROAD. SUITE #810		05/05/1998	05/05/1998 3a. Dale of Last Report		
MIAMI BEACH FL 33139	MIAMI BEACH FL 33139	MIAMI BEACH FL 33139				
			J	5b. Ariioi	ant of Capital	
			4. State or Country of Formation	- Contr	ibutions in FLORIDA e	
2. Mailing Address	2a. Principal Office Address		FL			
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number	Applied For Not Applicable		
City & State	City & State		7	7		
Zip Country	Zip Country		7. Certificate of Status Desired	7 • Certificate of Status Desired \$8.75 Additional Fee Required		
				8. Make check payable to Dept of State (See reverse side for fee information)		
9. Name and Address of Cu	rrent Registered Agent		10. If changed, new Registered	Agent/Office		
WASSERMAN, MARTIN W 999 WASHINGTON AVENUE		Name Streel Address (P.O. Box Number Is Not Acceptable)				
						MIAMI BEACH FL 33139
		City		FL	Zip Code	
SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH	· · · · · · · · · · · · · · · · · · ·	I, LIMITED	PARTNERSHIP OR OTHI	ER BUS	INESS ENTITY	
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office		11b. City. State & Zip Code	11c.	Registration/ Document Number	
OPIE, INC.	1111 LINCOLN ROAD, SU		MIAMI BEACH FL 33139		P98000040220	
			4 Le 3 Le	rei 7477 7/890 26, 25	451515 1090018 ****526.25	
Note: General partners MAY N	OT be changed on this fo	rm; an ame	ndment must be filed to ch	ange a g	eneral partner.	
<ol> <li>I do hereby certify that the information supplied without from any liability of non-compliance with Section is true and accurate and that my signature shall lexecute this report as required by chapter 62f. F.</li> </ol>	119.07(3)(k) in the event that the information s have the same legal effects as if made under o	upplied is deemed e	exempt from public access. I further certify that the	e information in	dicated on this annual report	