## 2001 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam  |  | # A980   | UUU         | 00605                                  |                   |                     |                    |  | ·<br>!  |                                 |                               | -                                   | Ą               |
|--|--|--|-------------|--|-------------------|---------------------|--------------------|--|---|---------------------------------|-------------------------------|-------------------------------------|-----------------|
| FAIRWAYS AT GRAND HARBOR, LTD.                                     |  |  |             |  |                   |                     | FI                 | LED                                    |   |                                 |                               |                                     | •               |
| Principal Place of Business 801 UNO LAGO DRIVE JUNO BEACH FL 33408 |  |  |             | C/O FAIRWAYS AT GRAND HARBOR, INC.     |                   |                     |                    | RY OF STATESEE, FLORI                  | Έ   |                                 |                               |                                     |                 |
| 2. Principal Place of Business                                     |  |  |             | 3. Mailing Address                     |                   |                     |                    | -                                      | <u>                                      </u> |                                 |                               |                                     |                 |
| Suite, Apt. #, etc.  |  |  |             | Suite, Apt. #, etc.                    |                   |                     |                    | DO NOT WRITE IN THIS SPACE             |   |                                 |                               |                                     |                 |
| City & State   |  |  |             | City & State                           |                   |                     |                    | CE 0040074                             |   |                                 | Applied For<br>Not Applicable | <u> </u>                            |                 |
| Zip Cou  |  | Country  | 7           | Zip                                    | Countr            |                     |                    | 5 Cartificate of Status Desired S8.1   |   | 8.75<br>ee Req                  | Additional uired              | 1                                   |                 |
|  | 6. Name  | and Address of Curre   | nt Regisi   | lered Agent                            | L                 |                     |                    | 7. Name and                            | Address of New R                              | egistered Aç                    | jent                          |                                     | 1               |
|  |  |  |             |  |                   | Name                |                    |  | 3   |                                 |                               | ··                                  | _               |
| GRAZIOTTO, RAYMOND   |  |  |             |  |                   | Street              | Address (          | (P.O. Box Number                       | is Not Acceptable                             | )                               |                               |                                     | 1               |
| 801 UNO LAGO DRIVE<br>JUNO BEACH FL 33408                          |  |  |             |  |                   |                     |                    |  |   |                                 |                               | <del></del>                         | 1               |
| ONO BENOTTE COTO   |  |  |             |  |                   | City                |                    |  | · · · · · · · · · · · · · · · · · · ·         | FL                              | Zip f                         | Code                                | 1               |
| 8. The above   | named entit  | y submits this statement   | for the p   | urpose of changing its                 | register          | ed office           | or register        | red agent, or both                     | , in the State of Flo                         | rida.                           |                               | \                                   | 1               |
| SIGNATURE .  |  | or printed name of registered age  |             | (NOT                                   | - B               |                     | atura roquirae     | d when reinstating)                    |   | DATE                            | -                             | <u></u>                             |                 |
| 9. Capital Co  |  |  |             | 10. Amount of Capita                   |                   |                     |                    | S WHOLL FOLISIZATING)                  | 11. MAKE CHEC                                 |                                 | TO DEP                        | T. OF STATE                         | ┪.              |
| as Shown   | on record.   | \$5,331,681.00   |             | in FLORIDA to d                        | ate.              |                     |                    |  |   |                                 | FEE IN                        | IFORMATION                          | 4               |
|  | A (<br>NOTE  | GENERAL PARTNER General Partners   | THAT I      | IS A BUSINESS EN<br>T be changed on th | TITY M<br>ne form | iust Be<br>i; an am | : REGIST<br>endmen | I EKED AND A                           | to change a ge                                | neral partr                     | ner.                          |                                     |                 |
| 12.  |  | GENERAL PARTN  |             |  | 13.               |                     | .,                 |  | ADDRESS CHA                                   |                                 |                               |                                     | ]_              |
| DOCUMENT # NAME  |  | AT GRAND HARBO   | R, INC.     |  | . STRI            | EET ADDRESS         | 3                  |  |   |                                 |                               |                                     | CR2E003 (11/00) |
| STREET ADDRESS<br>CITY-ST-ZIP                                      | 801 UNO LAGO DRIVE<br>JUNO BEACH FL 33408                            |  |             |  | CITY              | /-ST-ZIP            |                    | <u>.</u>                               |   |                                 | <u>-</u>                      | <u> </u>                            | 72E00           |
| DOCUMENT #<br>NAME   | BANKATLANTIC VENTURE PARTNERS 2, 1750 E. SUNRISE BLVD./ATTN: JOHN E. |  |             | 2, INC.                                | STR               | EET ADDRESS         | 5                  |  | ·   |                                 |                               |                                     | <u> </u> 2      |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |  |  |             | iohn e. abdo                           |                   | r-st-zip            |                    |  |   |                                 |                               |                                     |                 |
| DOCUMENT #   |  |  |             | _                                      | STR               | EET ADORESS         | 6                  | 1                                      | 00004<br>-05/0                                | 190                             | <b>46</b>                     | 15                                  |                 |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |  |  | · · · · · · |  | CITY              | /-ST-ZIP            |                    |  | ******  | 26.65                           | 米米井                           | *526.65                             |                 |
| DOCUMENT #   |  |  |             |  | STRI              | EET ADDRESS         | 3                  |  |   |                                 |                               |                                     |                 |
| STREET ADDRESS   |  |  | ı           |  | CITY              | r-st-zip            |                    |  |   |                                 |                               |                                     |                 |
| DOCUMENT #<br>NAME   |  |  |             | <u> </u>                               | STR               | EET ADDRESS         | 5                  |  |   |                                 |                               |                                     |                 |
| STREET ADDRESS CITY-ST-ZIP   |  |  |             |  | CITY              | r-st-zip            |                    |  |   |                                 |                               | 1, <u></u>                          | 7               |
| DOCUMENT #   |  |  |             |  | STR               | EET ADDRESS         | s                  |  |   |                                 |                               |                                     |                 |
| STREET ADDRESS<br>CITY-ST-ZIP                                      |  |  |             |  | CITY              | r-st-zip            |                    | , , , , , , , , , , , , , , , , , , ,  |   |                                 |                               | w                                   | 7               |
| indicated  | 1 on this reno   | e information supplied w<br>t is true and accurate a<br>empowered to execute | nd that m   | iv signature shall have.               | the sam           | e legal et          | tect as it n       | ection 119.07(3)(i<br>made under oath; | ), Florida Statutes. I<br>that I am a Genera  | further certi<br>Partner of the | ly that t<br>ne limit         | the information<br>ed partnership o | F               |