## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

98 AAT -C DM L. . .

| 1. Name of Limited Partnership  | 1ºA98000000501#   |  | 20 001 -8 PM 4: []  |   |  |
|---|---|--|---|---|--|
| JNIVERSITY FLETCHER WOODS, LTD.   |   |  |   |   |  |
| Mailing Address   | Principal Office Address  |  | 3, Date Formed or Registered  | 5a. Capital Contributions as<br>Shown on record.                              |  |
| C/O NATIONSBANK COMMUNITY DEVELOPMENT CORP  | C/O NATIONSBANK COMMUNITY DEVELOPMENT CORP<br>400 NORTH ASHLEY DRIVE. SECOND FLOOR<br>TAMPA FL 33602  |  |   |   |  |
| 400 NORTH ASHLEY DRIVE. SECOND FLOOR<br>TAMPA FL 33602  |   |  |   |   |  |
|   |   |  |   | Contributions In FLORIDA to date:   |  |
| 401 N TRYON ST NC1-021-03-09  | 2a. Principal Office Address  |  | FL  |   |  |
| S CHARLOTTE NC 28266  | Suite, Apt. #, etc.   |  | 6. FEI Number   | Applied For Not Applicable  |  |
| City & State  | City & State  |  | 7. Certificate of Status Desired  |   |  |
| Zip Country   | Zip Country   |  |   | \$8.75 Additional Fee Required  State (See reverse side for fee Information)  |  |
|   |   |  | O. Make Creck payable to. Dept. of  | Otale (See 1849) se side for 188 illioritisticit)                             |  |
| 9. Name and Address of Current Registered Agent  C T CORPORATION SYSTEM  1200 SOUTH PINE ISLAND ROAD  Street Address (P.  |   |  | 10. If changed, new Registered Agent/Office   |   |  |
|   |   |  |   |   |  |
|   |   | Street Address (P.O. Box Number to Not Acceptable) 2658181—8 |   |   |  |
| PLANTATION FL 33324   | Suite, Apt. #, etc.   |  | ****141.25 ****141.25   |   |  |
|   |   | City FL Zip Code   |   |   |  |
| 10a. Pursuant to the provisions of sections 620.1051 and 6 for the purpose of changing its registered office or registered. I am familiar with, and accept the obligations of   | stered agent, or both, in the State of Florida.   | nited partnership organ<br>Such change was auth              | nized or registered under the laws of the orized by its general partner(s). I hereb   | State of Florida, submits this statement                                      |  |
| SIGNATURE (Registered Agent Accepting Appointment)  |   |  | DATE  |   |  |
| A GENERAL PARTNER THAT IS MUST  | BE REGISTERED AND   | ACTIVE WIT   | NERSHIP OR OTHE<br>TH THIS OFFICE.  | R BUSINESS ENTITY   |  |
| 11. Name(s) of General Partner(s)   | 11a. Address of Each General Partner 11k  |  | City, State & Zip Code  | 11c. Registration/<br>Document Number   |  |
| UNIVERSITY FLETCHER WOODS, I  | 400 NORTH ASHLEY DRIV   |  | MPA FL 33602  | <b>P98</b> 000017761 (Se. 8) 500  |  |
| · :   |   |  |   | ) O ( ) 8   |  |
| Note: General partners MAY NOT  | be changed on this form:  | an amendme   | nt must be filed to ch  | ange a general partner.   |  |
| 12. I do hereby dertify that the information supplied with this Corporations from any liability of non-compliance with St this annual apport is true and accurate and that my signal empowered to execute this reported required by chapter | filing is voluntarily furnished and does not que<br>action 119.07(3)(k) in the event that the inform<br>ture shall have the same legal effects as if me | ilify for the exemption a<br>ation supplied is deem          | stated in Section 119.07(3)(k), Florida S<br>led exempt from public access. I further | statutes. I release the Division of certify that the information indicated on |  |