

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
May 01, 2006 08:00 AM
Secretary of State

DOCUMENT # A98000000320

1. Entity Name
ANSCA OFFICE BUILDING, LTD.



Principal Place of Business
7593 BOYNTON BEACH BLVD
STE 220
BOYNTON BEACH, FL 33445

Mailing Address
7593 BOYNTON BEACH BLVD
STE 220
BOYNTON BEACH, FL 33445



04252006 No Chg-LP

CR2E003 (11/05)

4. FEI Number
65-0812893

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

SHERMAN, MITCHELL A P.A.
7593 BOYNTON BEACH BLVD
BOYNTON BEACH, FL 33426

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

DATE _____

FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # P98000010821
NAME ANSCA OFFICE DEVELOPMENT, INC.
STREET ADDRESS 7593 BOYNTON BEACH BLVD #220
CITY-ST-ZIP BOYNTON BEACH, FL 33437

DOCUMENT #
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STREET ADDRESS
CITY-ST-ZIP

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U00000554044
05/15/06-80073-013 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: Charles Scardina
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

4/25/06 561-364-3653

FILE CHECK HERE