COLTON.

Attorneys at

James H. Burgess, Jr.* Donald J. Harrell∞ R. Lynette Mancuso * * ° Paul E. Olson ** John A. Colton

*Board certified civil trial lawyer ° Also admitted in Pennsylvania Board certified real estate lawyer Certified circuit and family court mediator

January 14, 1998

OVERNIGHT MAIL

Bureau of Corporations Limited Partnership Section 409 East Gaines Street Tallahassee, Florida 32399

> Re: Filing of Certificate of Limited Partnership THE 1960 RESTAURANT, LTD.

*****87.50 *****87.50

Dear Sir or Madame:

Enclosed please find two originals of the Certificate of Limited Partnership accompanied by an Affidavit of Limited Partner Capital Contributions and a Notice of Registered Office and Registered Agent/Acceptance of Obligations of Registered Agent for the above-referenced limited partnership, and a check in the total amount of the following:

Certificate Filing Fee \$52.50 35.00 Agent Designation Filing Fee \$87.50

Please file an original and return a duplicate original endorsed as filed and a certified copy to me.

ase file an original and return a duplicate original endorsed as filed and a certified copy to me. hesitate to contact me.

For the Firm

Name 1115198 Availabiliffincs. dee Document Examin: Unas DOC : :ˈgemen€ DCC 3 Verifyer DCC

G TAX
ALING 87.50
R AGENT FEE
C. COPY
TOTA
N. EARK
BALANCE DUE
REFUND
(Cara file)

1776 Ringling Boulevard - Sarasota, Florida 34236

Telephone (941) 366-3700 - Facsimile (941) 366-0189

P41000000149

E-Mail Address - bhmo@gte.net

THE 1960 RESTAURANT, LTD. CERTIFICATE OF LIMITED PARTNERSHIP

THE UNDERSIGNED, constituting the sole general partner of the limited partnership desired to be formed hereby, pursuant to the Florida Revised Uniform Limited Partnership Act, certifies as follows:

- 1. Name. The name of the limited partnership shall be THE 1960 RESTAURANT, LTD.
- 2. Office Address. The office address shall be 2329 GROVE STREET, SARASOTA, FLORIDA 34239, with a mailing address which is the same.
- 3. Registered Agent. The registered agent for service of process and other statutory purposes shall be DONALD J. HARRELL, with an address at 1776 RINGLING BLVD., SARASOTA, FLORIDA 34236.
 - 4. General Partner(s). The name and business address of each general partner is as follows:

<u>Name</u>

Business Address

CJ's RESTAURANT MANAGEMENT, INC.

G800000 APS

A Florida Corporation

2329 GROVE STREET

SARASOTA, FLORIDA 34239

5. <u>Commencement and Dissolution Date.</u> The existence of the limited partnership shall commence upon the filing hereof. The latest date upon which the limited partnership is to dissolve is December 31, 2040.

IN WITNESS WHEREOF, the undersigned, constituting the sole general partner hereof, hereby executes this instrument thereby affirming under penalties of perjury that the facts stated herein are true this layer day of www., 19 97.

SOLE GENERAL PARTNER:

Donald J. Harrell

Attorney In Fact For/

CJ's RESTAURANT MANAGEMENT, INC.

A Florida Corporation

THE 1960 RESTAURANT, LTD. AFFIDAVIT OF LIMITED PARTNER CAPITAL CONTRIBUTIONS

STATE OF FLORIDA COUNTY OF SARASOTA

THE UNDERSIGNED, upon being duly swom, deposes, says and affirms as follows:

- 1. <u>Identity of General Partner</u>. The undersigned is, or is an authorized agent as indicated below of, a general partner as identified below, which constitutes the sole general partner of the above referenced Florida limited partnership.
- 2. <u>Authority</u>. The undersigned is duly authorized to file this affidavit as, or on behalf of, a general partner as identified below, and on behalf of the limited partnership.
- 3. <u>Limited Partner Capital Contributions</u>. The total amount of the capital contributions of the limited partners to date is \$10.00, and the total amount anticipated to be contributed by the limited partners, including the foregoing amount, is \$1,000.00.

Donald J. Harre Attorney In Fact For CJ'S RESTAURANT MANAGEMENT, INC. A Florida Corporation SWORN TO before UBSC.RI (title/relationship) (name of entity). Management INC. and on behalf of (State and type of entity), who personally appeared before me at the time of notarization and is personally known to me or produced satisfactory evidence of (e.g. witness sworn statement. Krow) identification in the form of identification card, driver's license or passport), and who did take an oath, this 14 (Name Printed, Typed or Stamped)

Name

Notary Public - State of Commission Expiration Date Commission No. (if any)



(SEAL)

THE 1960 RESTAURANT, LTD. NOTICE OF REGISTERED OFFICE AND REGISTERED AGENT

THE 1960 RESTAURANT, LTD., a Florida limited partnership, does hereby give the following notice pursuant to the Florida Revised Uniform Limited Partnership Act.

- 1. Registered Office. The limited partnership's registered office address shall be 2329 GROVE STREET, SARASOTA, FLORIDA 34239.
- 2. Registered Agent. The limited partnership's registered agent for service of process and other statutory purposes shall be DONALD J. HARRELL, with an address at 1776 RINGLING BLVD., SARASOTA, **FLORIDA 34236.**

IN WITNESS WHEREOF, the undersigned, has executed this instrument this 14th	day	of
THE 1960 RESTAURANT, LTD. By: CJ'S RESTAURANT MANAGEMENT, IN A Florida Corporation Sole General Partner By CYCLUMA Donald J. Harrell Attorney In Fact For CJ'S RESTAURANT MANAGEMENT, A Florida Corporation	98 JAN 15	SECRETARY OF STA
ACCEPTANCE OF OBLIGATIONS OF REGISTERED AGENT	<u> </u>	==

The undersigned, having been appointed by THE 1960 RESTAURANT, LTD., a Florida limited partnership, to act as registered agent for service of process and other statutory purposes at 1776 RINGLING BLVD., SARASOTA, FLORIDA 34236, hereby accepts such obligations as registered agent as provided by law and files this notice of acceptance pursuant to the Florida Revised Uniform Limited Partnership Act.

IN WITNESS WHEREOF, the undersigned, has executed this instrument this 14th day of

DONALD J. HARREL