

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Mar 10, 2004 08:00 AM**  
**Secretary of State**

|                                              |  |                                                                                   |
|----------------------------------------------|--|-----------------------------------------------------------------------------------|
| DOCUMENT # A97000001807                      |  |  |
| 1. Entity Name<br>SHULER LIMITED PARTNERSHIP |  |                                                                                   |

|                                                                           |                                                           |
|---------------------------------------------------------------------------|-----------------------------------------------------------|
| Principal Place of Business<br>34 FOURTH STREET<br>APALACHICOLA, FL 32320 | Mailing Address<br>P.O. BOX 850<br>APALACHICOLA, FL 32329 |
|---------------------------------------------------------------------------|-----------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



01102004 Chg-LP CR2E003 (10/03)

|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| 4. FEI Number<br>59-3463316 | Applied For<br><input type="checkbox"/> Not Applicable |
|-----------------------------|--------------------------------------------------------|

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|-----------------------------------------------------------|--------------------------------|

|                                                                 |  |
|-----------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                 |  |
| SHULER, J. GORDON<br>34 FOURTH STREET<br>APALACHICOLA, FL 32320 |  |

|                                                    |          |
|----------------------------------------------------|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name                                               |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City                                               |          |
| FL                                                 | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and true if applicable

|                                                             |                                                         |
|-------------------------------------------------------------|---------------------------------------------------------|
| 9. Capital Contributions as Shown on record. \$5,531,064.00 | 10. Amount of Capital Contributions in FLORIDA to date. |
|-------------------------------------------------------------|---------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                        | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------|------------------------|--------------------------|--|
| DOCUMENT #                      | NAME                   | STREET ADDRESS           |  |
| NAME                            | SHULER, J. GORDON      | CITY-ST-ZIP              |  |
| STREET ADDRESS                  | 34 FOURTH STREET       |                          |  |
| CITY-ST-ZIP                     | APALACHICOLA, FL 32320 |                          |  |
| DOCUMENT #                      | NAME                   | STREET ADDRESS           |  |
| NAME                            | SHULER, THOMAS M       | CITY-ST-ZIP              |  |
| STREET ADDRESS                  | 34 FOURTH STREET       |                          |  |
| CITY-ST-ZIP                     | APALACHICOLA, FL 32320 |                          |  |
| DOCUMENT #                      | NAME                   | STREET ADDRESS           |  |
| NAME                            |                        | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                        |                          |  |
| CITY-ST-ZIP                     |                        |                          |  |
| DOCUMENT #                      | NAME                   | STREET ADDRESS           |  |
| NAME                            |                        | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                        |                          |  |
| CITY-ST-ZIP                     |                        |                          |  |
| DOCUMENT #                      | NAME                   | STREET ADDRESS           |  |
| NAME                            |                        | CITY-ST-ZIP              |  |
| STREET ADDRESS                  |                        |                          |  |
| CITY-ST-ZIP                     |                        |                          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: J. Gordon Shuler, General Partner 2/20/04 (850) 663-9226  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE