FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998

ALBRITTON & SONS, LTD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9700001599**

SECRETARY OF STATE DIVISION OF CORPORATION

97 DEC 31 PM 1: 04



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Mailing Address NO. 3 ALBRITTON ROAD ALTURAS FL 33820	Principal Office Address NO. 3 ALBRITTON ROAD ALTURAS FL 33820	NO. 3 ALBRITTON ROAD		3. Date Formed or Registered 07/22/1997 38. Date of Last Report		5a. Capital Contributions as Shown on record \$252,510.00	
				4. State or Country of Formation	5b. Amo Cont to da	unt of Capital ibutions in FLORIDA le:	
2. Malling Address 4. D. Box 256	2a. Principal Office Address			FL			
Suite, Apt. #, etc.	Suite, Apt. #, etc.			6. FEI Number Applied For			
Chy & State HITUras, FL	City & Stato			59-096334 7. Certificate of Status Desired	\$8.75 Additional		
33820 POIK	7ip Country			Fee Required Nake check payable to: Dept. of State (See reverse side for fee Information			
9. Name and Address of C	urrent Registered Agent			10. If changed, new Registere	d Agent/Office		
ALBRITTON, NICHOLAS F NO. 3 ALBRITTON ROAD		Name Street Add		ress (P.O. Box Number Is Not Acceptable)			
ALTURAS FL 33820		Suite, Apt. #, etc. City		FL	Zip Code		
agent. I am familiar with, and accept the oblications of the second seco	ice or registered agent, or both, in the State of F gations of section 620 192. Florida Statutes. INT IS A CORPORATION,	lorida Such char	pge was autho	onzed by its general partner(s). I her DATE VERSHIP OR OTHE	eby accept the	appointment of registere	
11. Name(s) of General Partner(s)	UST BE REGISTERED AT	val Darloor	/E WITI 11b.	H THIS OFFICE. City, State & Zip Code	11c.	Registration/ Decument Number	
ALBRITTON, ISAAC F ALBRITTON, NICHOLAS F	NO. 3 ALBRITTON ROAD NO. 3 ALBRITTON ROAD		ALTU	RAS FL 33820 RAS FL 33820		DOCUMENT NOT THE	
ALBRITTON, DALE E NO. 3 ALBRITTON ROA			ALTURAS FL 33820 8000023956				
				-01/14	/9 80:	1046013 ****550.00	
Note: General partners MAY I	IOT he changed on this for						

2. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and securate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee.

empowered to execute this replon as required by chapter 620, Florida Statutes.

or Printed Name VI Geograf Pattner Spoins Form Nicholas FRI Beill

DATE 12/29/97.

Daytime Telephone Number 941 > 537 /343