2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

STAPLE CHECK HERE

## FILED Apr 18, 2005 08:00 AM Secretary of State

| DOCUMENT # A9700001048  1. Entity Name SAGAMORE PARTNERS, LTD.  |  |                                       |                            |  | Secretary of State                  |                  |                       |                               |
|---|--|---------------------------------------|----------------------------|--|-------------------------------------|------------------|-----------------------|-------------------------------|
| Principal Place of Business . Mailing Address   |  |                                       |                            |  |                                     |                  |                       |                               |
| 1177 KANE CONCOURSE, SUITE 201 1177 KANE CON<br>BAY HARBOR, FL 33154 BAY HARBOR, FL   |  |                                       | COURSE, SUITE 201<br>33154 |  |                                     |                  | 11 BEILD SELECT 11471 |                               |
| 2. Principal Place of Business  |  | 3. Mailing Address                    |                            |  |                                     |                  |                       |                               |
| Suite, Apt. #, etc.   |  | Suite, Apt #, etc.                    |                            | 01052005   | Chg-LP                              | CR2E003          | 3 (10/03)             |                               |
| City & Stale  |  | City & State                          |                            |  | 4. FEI Number<br>65-0771            |                  |                       | Applied For Not Applicable    |
| <b>Z</b> ip   | Country  | Zip                                   | Cour                       | ntry   |                                     | f Status Desired |                       | 8.75 Additional<br>e Required |
| 6. Name and Address of Current Registered Agent   |  |                                       |                            | 7. Name and Address of New Registered Agent Name |                                     |                  |                       |                               |
| TAPLIN, MARTIN W<br>1177 KANE CONCOURSE, SUITE 201  |  |                                       |                            |  | (P.O. Box Number is Not Acceptable) |                  |                       |                               |
| BAY HARE  | 33154  |                                       | •                          |  |                                     |                  |                       |                               |
|   |  |                                       |                            | City   |                                     |                  | FL                    | Zip Code                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                                       |                            |  |                                     |                  |                       |                               |
| SIGNATURE Signature, typed or printed name of registered agant and title if applicable.   |  |                                       |                            |  |                                     |                  |                       |                               |
| 9. Capital Contributions as Shown on record. \$100.00 and FLORIDA to date.  |  |                                       |                            |  |                                     |                  |                       |                               |
|   | A GENERAL PARTNER  |                                       |                            |  |                                     |                  |                       |                               |
| NOTE: General Partners MAY NOT be changed on the form  12. GENERAL PARTNER INFORMATION 1  |  |                                       |                            |  | T MOOK DE MEG                       | ADDRESS CHA      |                       |                               |
| DOCUMENT #<br>NAME  | P97000041613<br>SAGAMORE GP CORP.  |                                       |                            | EET ADDRESS                                      |                                     |                  |                       | -                             |
| STREET ADDRESS<br>CITY-SI-ZIP   | 1177 KANE CONCOURSE, SUITE 201<br>BAY HARBOR, FL 33154   |                                       | CITY                       | - ST - ZIP                                       |                                     |                  |                       |                               |
| DOCUMENT #<br>NAME  |  |                                       | STRE                       | EFT ADDRESS                                      |                                     |                  |                       |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | · · · · · · · · · · · · · · · · · · · | CITY                       | -ST-ZiP  |                                     | 1.               |                       |                               |
| DOCUMENT #<br>NAME  |  |                                       | STRE                       | ET ADDRESS                                       |                                     | ากการ            | 1115 F                |                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                       | CITY                       | - ST - ZIP                                       |                                     | 04/18/05-        | 1313503<br>-80130-0   | 004 150,00                    |
| DOCUMENT # NAME STREET ADDRESS  |  |                                       | STRE                       | ET ADDRESS                                       |                                     |                  |                       |                               |
| CITY - ST - ZIP   |  |                                       | СіТҮ                       | ·ST-ZIP  |                                     |                  |                       |                               |
| DOCUMENT *  NAME STREET ADDRESS   |  |                                       | STRE                       | EET ADDRESS                                      | <u></u>                             |                  |                       |                               |
| CITY-ST-ZIP   |  | <u> </u>                              | City                       | -SI-ZIP  |                                     |                  | -                     |                               |
| DOCUMENT #  NAME  STREET ADDRESS  |  |                                       | STRE                       | ET ADDRESS                                       |                                     |                  |                       |                               |
| CITY-ST-ZIP   | M. Man M. and A. |                                       | l                          | -ST-ZIP  |                                     | Fladata Over 1   | f. 4b                 | Atuat Managara                |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 1/9 (3)(1), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as sequired by Chapter (20), Florida Statutes. |  |                                       |                            |  |                                     |                  |                       |                               |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTE NAME OF SIGNING GENERAL PARTNER  SIGNATURE AND TYPED OR PRINTE NAME OF SIGNING GENERAL PARTNER  Devotes **  |  |                                       |                            |  |                                     |                  |                       |                               |
| MARRIN W. TAPLIN, PRESTAGAT   |  |                                       |                            |  |                                     |                  |                       |                               |