2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9700000822 1. Entity Name OAKS LANDING, LTD. | | | | DIVISION OF CORPORATIONS 00 APR -4 PM 5: 32 |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | |
| | | | | |
| 2. Principal Place of Business 3. Mailing Address | | 3. Mailing Address | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | |
| City & State City & | | City & State | | 4. FEI Number 65-0745073 Applied For Not Applicable |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired |
| | 6. Name and Address of Current | Registered Agent | Name | 7. Name and Address of New Registered Agent |
| MITCHELL, JAMES R | | | <u></u> | |
| 9095 SW 87 AVE. | | | Street Add | lress (P.O. Box Number is Not Acceptable) |
| MIAMI FL 33176 | | | | |
| ' | | | City | FL Zip Code |
| 8. The above | named entity submits this statement for | r the purpose of changing its r | registered office or re | egistered agent, or both, in the State of Florida. |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Agent signature | required when reinstating) DATE |
| 9. Capital Contributions as Shown on record. \$275,000.00 in FLORIDA to date. | | | | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |
| | A GENERAL PARTNER T NOTE: General Partners MA | HAT IS A BUSINESS ENT Y NOT be changed on the | TITY MUST BE RE e form; an amend | GISTERED AND ACTIVE WITH THIS OFFICE. Iment must be filed to change a general partner. |
| 12. | . GENERAL PARTNER | RINFORMATION | 13. | ADDRESS CHANGES ONLY |
| DOCUMENT# | P96000099680 PROFESSIONAL MANAGEMENT | GEN PRINRSHPS INC | STREET ADDRESS | 1000032150418 |
| NAME STREET ADORESS CITY-ST-ZIP | 9095 GALLOWAY ROAD, SUITE | | CITY-ST-ZIP | -04/19/0001089024 ****526_25****526_25 |
| DOCUMENT# | | | STREET ADDRESS | |
| NAME STREET ADORESS CITY-ST-ZIP | | | CITY-ST-ZIP | |
| DOCUMENT# | | | STREET ADDRESS | 1511 |
| NAME STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZIP | 4/12 |
| DOCUMENT# | | | STREET ADDRESS | <u> </u> |
| STREET ADDRESS CITY-ST-ZIP | | | CrTY-ST-ZIP | |
| DOCUMENT# | | | STREET ADDRESS | |
| NAME STREET ADORESS CITY-ST-ZIP | | | CITY-ST-ZIP | |
| DOCUMENT # | | | STREET ADDRESS | · |
| STREET ADDRESS | | | CITY-ST-ZIP | |
| CITY-ST-ZIP | partify that the information as anticel with | this filing does not qualify for | the exemption states | d in Section 119 07(3)(i) Florida Statutes I further certify that the information |
| indicated the receiv | certify that the information supplied with on this report is true and accurate and ver or trustee empowered to execute th | that my signature shall have the report as required by Chapte | he same legal effect er 620, Florida Statut | d in Section 119.07(3)(i), Florida Statutes. I further certify that the information as if made under oath; that I am a General Partner of the limited partnership or es |

SIGNATURE: SALVATINE

NO TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

James R. Mitchell 3/24/2000 (305)271-5051

CHZE003 (8/88