

APPLICATION FOR
REINSTATEMENT
FOR
LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

300002756429--4
-01/27/99--01060--015
***1340.00 ***1340.00
300002756429--4
-01/27/99--01060--016
L***177.50 L***177.50

DOCUMENT # **A97000000371**
1. Name of Limited Partnership
Alton House, Ltd.

2. Mailing Address 407 Lincoln Rd. #704 Suite, Apt. #, etc. #704 City & State Miami Beach, FL Zip 33139 Country USA		3. Principal Office Address 407 Lincoln Rd. #704 Suite, Apt. #, etc. #704 City & State Miami Beach, FL Zip 33139 Country USA	
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4. Date of last filing (See Instructions) **2/12/97**
5. Filing date **05-07-99**
6. CERTIFICATE OF STATUS DESIRED **99 MAR 22 PM 1:16**
7. Secretary of State's Office

8a. Capital Contributions as Shown on Record
\$69,000.00
8b. Amount of Capital Contributions in FLORIDA to date

FEES: 1) Filing Fee(s) Computed at a rate of \$7 per \$1,000 on amount entered in 8a. with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office.
2) Supplemental Fee(s) \$88.75 for each year due this office, beginning with 1992 calendar year.
3) Penalty Fee(s) \$500 penalty fee for each year report form is delinquent.
Note: If the amount entered in 8a is greater than amount entered in 8b, a supplemental affidavit must be submitted along with separate and appropriate filing fee.

9. Name and Address of Current Registered Agent
#2 Registered Agent Corp.
2601 S. Bayshore Drive
#1600
Miami, FL 33133

10. Name and Address of Registered Agent
Name **MARK Hollander**
Street Address (P.O. Box) **9360 Sunset Drive**
Suite, Apt. #, etc. **Suite #287**
City **Miami** Zip **FL 33133**

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership organization registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partners. I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) **Mark Hollander** DATE **12/29/98**

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Names of General Partner(s)	Address of Each General Partner (Do NOT use Post Office Box Numbers)	City, State and Zip Code	11a. Registration Number of Partner
Alton House, Inc.	407 Lincoln Rd #704	Miami Beach, FL 33139	PA60-97469
KSP MANAGERS, Inc.	407 Lincoln Rd #704	Miami Beach, FL 33139	PA70-13441

STATEMENT **98-99**
Jee

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption under Section 119.07(3)(k) of the Florida Statutes. I understand the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, or other business, empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE **Lyle B. Stern** FOR **KSP MANAGERS INC.** DATE **12/29/98**
Typed or Printed Name of General Partner Signing Form **Lyle B. Stern** Telephone Number **305-532-6100**

CR2-E039 (12/98)