FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE
Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A9600002443

FILED

97 FEB 27 PM 4: 00

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| SENET PAWILT LIMITED PAR | INCHORIF | | | | | | |
|--|---|---|---|--|--|---------------------------------|--|
| Mailing Address Principal Office Address 4014 CHASE AVENUE, SUITE 214 MIAMI BEACH FL 33140 Principal Office Address 4014 CHASE AVENUE, SUITE 214 MIAMI BEACH FL 33140 | | | 3. Date Formed or Registered 12/24/1996 38. Date of Last Report | | 58. Capital Contributions as Shown on record. | | |
| | • | | | | 5b. Amount of Capital Contributions in FLORIDA | | |
| 2. Mailing Address | 2a. Principal Office Address | | | 4. State or Country of Formation FL | to date: | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. FEI Number | Applied For | | |
| City & State | City & State | City & State | | 65-0717732 7. Certificate of Status Desired | | | |
| Zip Country | Zip | Zip Country | | 8. Make check payable to: Dept. of State (See reverse side for fee Inform | | <u> </u> | |
| | | | | G. MISAG CHOCK POJAMO TO. DOPE, OF | | relacion for technicimation) | |
| 9. Name and Address of Curre | 10. If changed, new Registered Agent/Office | | | | | | |
| NELSON, BARRY A ESQ. NELSON & LA FEMINA, ONE TURNBERRY PL.#609 19495 BISCAYNE BLVD. | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| | | Sulte, Apt. #, etc. | | | <u> </u> | | |
| AVENTURA FL 33180 | City | | | FL Zip Code | | | |
| I am familiar with, and accept the obligations of some street of the obligation of | TIS A CORPORATION, | LIMITED | PART | NERSHIP OR OTHE | | INESS ENTITY | |
| 11. Name(s) of General Partner(s) | T BE REGISTERED AND ACTIVE 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) | | 11b. | | | 11c. Registration/ | |
| GENET FAMILY HOLDINGS, INC. | 4014 CHASE AVE., #214 | | MIAMI BEACH FL 33140 | | P98000102068 | | |
| | | | | 300002 -03/03 *****5 | 101 /970 41.25 | 7832 1011004 ****541.25 | |
| Note: General partners MAV NO | The changed on this for | 6.1 <i>P</i> 2 | 5 | nt must be filed to abo | ange a c | unaral nartnar | |
| Note: General partners MAY NO 12. Ido hereby certify that the information supplied with | | | | ······································ | | | |
| Corporations from any liability of non-compliance wi annual report is true and accurate and that my signa empowered to execute this report as required by ch | ith Section 119.07(3)(k) in the event that the ature shall have the same legal effects as if r | Information supp | lied is deeme | id exempt from public access. I further ify that I am a General Partner of the li | certify that the | e Information Indicated on this | |
| SIGNATURE //// | yewy) | | | DATE | 7 1 | <u> </u> | |

EMR Genet

Daytime Telephone Number