## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

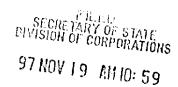
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600001625** 

DAN H. BROUGHTON FAMILY PARTNERSHIP, LTD.





P.O. BOX 907 WINDERMERE FL 34786  2. Mailing Address Suite, Apt. #, etc. City & State Zip Country	618 BUTLER STREET WINDERMERE FL 34786  28. Principal Office Address Suite, Apt. #, etc.  City & State			07/22/1996 3a. Date of Last Report 12/31/1996 4. State or Country of Formation FL	5b. Amo Cont to da	on record following the follow
Suite, Apt. #, etc.  City & State	Suite, Apt. #, etc.			12/31/1996 4. State or Country of Formation	10 08	unt of Cepital ributions in FLORIDA ite:
Suite, Apt. #, etc.  City & State	Suite, Apt. #, etc.					ite:
City & State				ΓL	11,667,500	
	City & State			6. FEI Number 59-3443468 Applied For		
Zip Country	City & State		-	7. Cerlificate of Stalus Desired		Not Applicable  \$8.75 Additional Fee Required
	Zip Country			Fee Required  8. Make check payable to: Dopt. of State (See reverse side for fee information)		
9, Name and Address of Current Re	gistered Agent	<u></u>		10. If changed, new Registered	d Agent/Office	
BROUGHTON, DAN H		Name				
618 BUTLER STREET WINDERMERE FL 34786		Street Address (P.O. Box Number Is Not Acceptable)				
		Suite, Apt. #, etc.				
		City		FL Zip Code		
agent. I am femiliar with, and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment).  A GENERAL PARTNER THAT IS	A CORPORATION,	LIMITED	PART	NERSHIP OR OTHE	R BUSI	NESS ENTITY
	BE REGISTERED AN Address of Each Gene					Rogistration/
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office I	lox Numbors)	11b.	City, State & Zip Code	11c.	Document Number
BROUGHTON, DAN H	618 BUTLER STREET		WINDERMERE FL 34786		P96000051558 P96000051558	
BROUGHTON MANAGEMENT, INC.	618 BUTLER STREET		WINDERMERE FL 34786		P96000051558	
r -				700002: -11/21; *****5	25.7 7.25	2027-70 1037/4007 ******41.25
						,(

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by critical statutes.