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ATTORNEYS AT LAW

STEPHEN A. BODZIN MICHAEL J. GOLUB

SUITE 329 1156 15TH STREET, N.W. WASHINGTON, D.C. 20005

Telephone: (202) 785-8887 Facsimile: (202) 785-8882

Aab-1443

June 17, 1998

Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

> James Brown Family Limited <u>Partnership</u>

Dear Sir/Madam:

We are enclosing for filing two (2) originals of a Certificate of Amendment for the above-named Partnership. We are also enclosing a check for \$105.00 to cover the filing and certified copy fees.

Please be kind enough to promptly record the enclosed Certificate of Limited Partnership and return the certified copy to our office.

Thank you for your prompt assistance in this matter.

Sincerely yours,

Patricia K. Porter

Secretary to Mr. Bodzin

/pp Encls. filing lt2

CERTIFICATE OF AMENDMENT TO TO PARTNERS

CERTIFICATE OF LIMITED PARTNERSHIP

PURSUANT TO FLORIDA STATUTES 620.109 OF JAMES BROWN FAMILY LIMITED PARTNERSHIP

A.	Name	:	JAMES BROWN FAMILY LIMITED PARTNERSHIP	판크
в.	Address	:	8069 E. County Highway 30-A Panama City Beach, FL 32413	- :
c.	Registered Agent	:	James J. Brown 8069 E. County Highway 30-A Panama City Beach, FL 32413	
D.	General Partner	:	SaFel, Inc. 8069 E. County Highway 30-A Panama City Beach, FL 32413	· : · <u></u>
E.	Mailing Address	:	8069 E. County Highway 30-A Panama City Beach, FL 32413	·
F.	Latest Dissolution Date	:	December 31, 2066	- ग
G.	Date of Filing of Original Certificate	:	August 2, 1996	ニ Π ̄: フ _{# !}
H	Date of Amended Certificate	:	January 2, 1998	

Additional terms of the Amendment to the Certificate of Limited Partnership are set forth in the Second Amendment to the Limited Partnership Agreement and Certificate of Limited Partnership of James Brown Family Limited Partnership, which is being filed contemporaneously with and as a part of this Certificate of Amendment to the Certificate of Limited Partnership.

This document is duly executed and is being filed in accordance with Section 620.109, Florida Statutes.

General Partner: SaFel, Inc.

James J. Brown

President

STATE OF FLORION		
county of Bay	-	- - - -
before me personally appeared known to me or who has produce below, who is the person descr foregoing instrument, and who	this 2d day of January, 1998, JAMES J. BROWN, who is personally ed the identification identified libed in and who executed the after being duly sworn says that lee act and deed for the uses and	
SWORN TO AND SUBSCRIBED be Public by my hand and official aforesaid.	pefore me the undersigned Notary seal, the day and year last	
To me personally known Identified by Driver's I Issued by the State of	icense Number	-
NOTARY PUBLIC - STATE OF FLORIDA JAMI D. NEWSON COMMISSION # CC609584 EXPIRES 12-22-2000 BONDED THRU ASA 1-888-NOTARY1	Notary Public Tomi D. News My Commission Expires: Commission No.: State of FLORIDA	صا-

[SEAL]

short-cert amd

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SECOND AMENDMENT TO LIMITED PARTNERSHIP AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP OF

JAMES BROWN FAMILY LIMITED PARTNERSHIP

THIS SECOND AMENDMENT is made and entered into for all purposes and in all respects as of the 2d day of January, 1998, by and among the undersigned parties.

RECITALS:

- A. James Brown Family Limited Partnership (the "Partnership") is a State of Florida limited partnership formed and presently existing pursuant to a Limited Partnership.

 Agreement (the "Agreement") and a Certificate of Limited.

 Partnership (the "Certificate"). SAFEL, INC. is the General.

 Partner of the Partnership.
- B. Pursuant to an Agreement of Assignment and Acceptance, James J. Brown and Marion L. Brown, as Assignors, transferred and assigned 2% limited partnership interests in the Partnership to Felicity Brown and Sabrina Brown, as Assignees. The Assignors desire that the Assignees be substituted as Limited Partners of the Partnership to the extent of the 2% limited partnership interests transferred and assigned by the Assignors to each Assignee.
- C. The parties hereto desire to amend the Agreement and Certificate to reflect the aforesaid transfers of limited

partnership interests and the substitution of the Assignees as Limited Partners of the Partnership.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned parties agree and certify that the Agreement and Certificate are hereby amended to provide as follows:

- 1. Exhibit A of the Agreement and the Certificate are hereby amended to delete the present Exhibit A and to insert in lieu thereof the Exhibit A appended hereto and incorporated herein by this reference.
- 2. It is further provided and agreed that (i) 22 22 Felicity Brown and Sabrina Brown shall be and hereby are each of substituted as Limited Partners of the Partnership to the full extent of the 2% limited partnership interest transferred and assigned to each Assignee by the Assignors; (ii) the signing of this Second Amendment by the partners of the Partnership (both general and limited) does and shall constitute the consent of each partner to said assignments and substitution; (iii) any present or future references to the terms "partner(s)" or "limited partner(s)" by the Agreement and Certificate, or any amendment thereto, shall be deemed to include Felicity Brown and Sabrina Brown, to the extent of the 2% limited partnership interest assigned to each of them by each Assignor; and (iv) the execution of this Second Amendment by Felicity Brown and Sabrina

Brown shall constitute their agreement to all of the terms and provisions of the Agreement and Certificate, as amended.

3. Except as hereby amended, the Agreement and Certificate, as amended, are ratified and affirmed in all respects.

IN WITNESS WHEREOF, the parties hereto have each executed this Second Amendment under seal effective on the date hereinabove first written.

ATTEST:

GENERAL PARTNER:

SAFEL, INC.

By:

Marion II. Brown, Secnetary

James J. Brown, President

[Corporate Seal]

WITNESS:

LIMITED PARTNER ASSIGNEES:

Felicity Brown [SEAL

Sabrina Brown [SEA

fring Brid

[Signatures continued from Page 3]

ASSIGNORS:

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[SEAL]

James Rowson -

Marion L. Brown

[SEAL]

SECRETARY OF SIM

EXHIBIT A

JAMES BROWN FAMILY LIMITED PARTNERSHIP

LIMITED PARTNERSHIP AGREEMENT AND CERTIFICATE OF LIMITED PARTNERSHIP

NAME AND ADDRESS	CAPITAL CONTRIBUTION*	PERCENTAGE OF PARTNERSHIP INTEREST
GENERAL PARTNER:		
SaFel, Inc. 8069 E. County Highway 30-A Panama City Beach, FL 32413	\$ 500.00	1.0%
LIMITED PARTNERS:		17 17 17 17 17 17 17 17 17 17 17 17 17 1
James J. Brown 8069 E. County Highway 30-A Panama City Beach, FL 32413	\$ 135,538.48	FILED 45°SEC PH
Marion L. Brown 8069 E. County Highway 30-A Panama City Beach, FL 32413	\$ 135,538.48	4 <u>0</u> 45% (2)
Felicity Brown 8069 E. County Highway 30-A Panama City Beach, FL 32413	\$ 29,961.52	9.0%
Sabrina Brown 8069 E. County Highway 30-A Panama City Beach, FL 32413	\$ 29,961.52	9.0%
	\$ 331,500.00	100.0%

^{*} See Section 5 of the Limited Partnership Agreement and Certificate of Limited Partnership.

STATE OF FLORIDA	
COUNTY OF BAY	
before me personally appea known to me or who has pro below, who is the person d foregoing instrument, and	at on this 2nd day of January, 1998, red JAMES J. BROWN, who is personally duced the identification identified escribed in and who executed the who after being duly sworn says that the ee act and deed for the uses and
SWORN TO AND SUBSCR Public by my hand and offi aforesaid.	IBED before me the undersigned Notary cial seal, the day and year last
To me personally kno Identified by Driver Issued by the State	's License Number
NOTARY PUBLIC - STATE OF FLORIDA JAMI D. NEWSON COMMISSION # CC609584 EXPIRES 12-22-2000 BONDED THRU ASA 1-888-NOTARY1	Notary Public Typed Name

98 JUN 22 PH 12: 00
SECRETARY OF JUNE 1

STATE OF PIONICIA		
COUNTY OF BAY		
before me personally appear known to me or who has prod below, who is the person de foregoing instrument, and	at on this 2nd day of January, 1998, red MARION L. BROWN, who is personally duced the identification identified escribed in and who executed the who after being duly sworn says that the see act and deed for the uses and	<u> </u>
SWORN TO AND SUBSCRIPUBLIC by my hand and officaforesaid.	IBED before me the undersigned Notary cial seal, the day and year last	
To me personally know Identified by Driver Issued by the State	's License Number	
NOTARY PUBLIC - STATE OF FLORIDA JAMI D. NEWSON COMMISSION # CC809584 EXPIRES 12-22-2000 BONDED THRU ASA 1-888-NOTARY1	Notary Public Jam. D. Newson. Typed Name Jam. D. Newson. My Commission Expires: 12-22-2000 Commission No.: CL 609584 State of Florion	-

90 JUN 22 PN 12: 00
SLOWETARY OF STANKA

county of Bay		
before me personally appear known to me or who has prod below, who is the person de foregoing instrument, and	at on this 2nd day of January, 1998, red FELICITY BROWN, who is personally duced the identification identified escribed in and who executed the who after being duly sworn says that the ee act and deed for the uses and	ie
SWORN TO AND SUBSCRIPUBLIC by my hand and office aforesaid.	IBED before me the undersigned Notary cial seal, the day and year last	
To me personally know Identified by Driver Issued by the State	's License Number	- 12
NOTARY FUELE: STATE OF FLORIDA JAMI B: NEWSON COMMISSION # GC609584 EXPIRES 12-22-2000 COLUMN SA 1-333-NOTARY	Notary Public Typed Name My Commission Expires: /2-22-200 Commission No.: Flags 4 State of	

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SECRETARY OF STARL

STATE OF Connecticut
COUNTY OF Fairfield

I HEREBY CERTIFY that on this 2nd day of January, 1998, before me personally appeared SABRINA BROWN, who is personally known to me or who has produced the identification identified below, who is the person described in and who executed the foregoing instrument, and who after being duly sworn says that the execution hereof is her free act and deed for the uses and purposes herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

X To me personally known
Identified by Driver's License Number
Issued by the State of

Notary Public
Typed Name ROSE MARIE MALTAIS

My Commission Expires: 5-31-2 be Commission No.: 32678 State of Connecticut

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