

# **2012 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A96000001323

**FILED**  
**Jan 04, 2012**  
**Secretary of State**

**Entity Name:** SUNSET CLUB APARTMENTS, LTD.

**Current Principal Place of Business:**

C/O EDWARD A. LASHINS, JR.  
80 BUSINESS PARK DRIVE  
ARMONK, NY 10504

**New Principal Place of Business:**

**Current Mailing Address:**

C/O EDWARD A. LASHINS, JR.  
80 BUSINESS PARK DRIVE  
ARMONK, NY 10504

**New Mailing Address:**

**FEI Number:** 59-1056038

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

EDWARD A. LASHINS, JR.  
SUNSET CLUB APTS. 6259 SUNSET DRIVE  
APT. 5B  
SOUTH MIAMI, FL 33143 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: P96000058477  
Name: SUNSET CLUB APARTMENTS, INC.  
Address: 80 BUSINESS PARK DRIVE  
City-St-Zip: ARMONK, NY 10504

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: EDWARD A. LASHING JR

\_\_\_\_\_  
Electronic Signature of Signing General Partner

01/04/2012

\_\_\_\_\_  
Date