2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 28, 2008 08:00 AM
Secretary of State

DOCUMENT # A96000001323

1. Entity Name
SUNSET CLUB APARTMENTS, LTD.

Principal Place of Business	Mailing Address
C/O EDWARD A. LASHINS, JR. 80 BUSINESS PARK DRIVE ARMONK, NY 10504	C/O EDWARD A. LASHINS, JR. 80 BUSINESS PARK DRIVE ARMONK, NY 10504

DO NOT WRITE IN THIS SPACE

04122008 No Chg-LP CR2E003 (12/06)

4. FEI Number
59-1056038
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

EDWARD A. LASHINS, JR.
SUNSET CLUB APTS. 6259 SUNSET DRIVE
APT. 5B
SOUTH MIAMI, FL 33143

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable.

FILE NOW!!! FEE IS $500.00
After May 1, 2008, Fee will be $900.00

000000425339
05/20/08-80022-025 500.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	P96000058477
NAME	SUNSET CLUB APARTMENTS, INC.
STREET ADDRESS	80 BUSINESS PARK DRIVE
CITY-ST-ZIP	ARMONK, NY 10504
DOCUMENT #	
NAME	
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CITY-ST-ZIP	

DO NOT WRITE IN THIS SPACE

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

AS PRESIDENT OF GEN'L PARTNER

SIGNATURE: [signature] EDWARD A. LASHINS 4/21/08 914-273-5200
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER — Date — Daytime Phone #