

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # A96000001323

1. Entity Name

SUNSET CLUB APARTMENTS, LTD.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

00 FEB 29 AM 10:40



DO NOT WRITE IN THIS SPACE

Principal Place of Business

C/O EDWARD A. LASHINS, JR.  
80 BUSINESS PARK DRIVE  
ARMONK NY 10504

Mailing Address

C/O EDWARD A. LASHINS, JR.  
80 BUSINESS PARK DRIVE  
ARMONK NY 10504-1710

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-1056038

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

EDWARD A. LASHINS, JR.  
SUNSET CLUB APTS. 6259 SUNSET DRIVE  
APT. 5B  
SOUTH MIAMI FL 33143

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions  
as Shown on record.

\$2,400,000.00

10. Amount of Capital Contributions  
in FLORIDA to date.

1,235,140

11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # P96000058477  
NAME SUNSET CLUB APARTMENTS, INC.  
STREET ADDRESS 80 BUSINESS PARK DRIVE  
CITY - ST - ZIP ARMONK NY 10504

STREET ADDRESS

CITY - ST - ZIP

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CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

*Signature Required*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

EDWARD A. LASHINS, PRES. OF G.P.

2/22/00

Date

914-273-5200

Daytime Phone #

CR2E003 (9/99)