

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 DEC 18 PM 1:31



1. Name of Limited Partnership

1a. DOCUMENT #
A96000001323

SUNSET CLUB APARTMENTS, LTD.

Mailing Address

C/O EDWARD A. LASHINS, JR.
80 BUSINESS PARK DRIVE
ARMONK NY 10504

Principal Office Address

C/O EDWARD A. LASHINS, JR.
80 BUSINESS PARK DRIVE
ARMONK NY 10504

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip Country

3. Date Formed or Registered

07/12/1996

3a. Date of Last Report

11/01/1996

4. State or Country of Formation

FL

6. FEI Number

59-1056038

7. Certificate of Status Desired

5a. Capital Contributions as
Shown on record

~~\$2,400,000.00~~

1,026,305

5b. Amount of Capital
Contributions in FLORIDA
to date

1,026,305

☐ Applied For
☐ Not Applicable

☒ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

CHASE, ALAN E ESQ.
9400 SOUTH DADELAND BLVD., SUITE 600
MIAMI FL 33156

10. If changed, new Registered Agent/Office

Name
EDWARD A. LASHINS JR., C/O MANAGER'S OFFICE

Street Address (If C/O Box Number is Not Applicable)
SUNSET CLUB APTS. 6259 SUNSET DRIVE

Suite, Apt. #, etc.

City
SOUTH MIAMI

Zip Code
FL 33143

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

Edward A. Lashins Jr.

DATE 12/8/97

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

SUNSET CLUB APARTMENTS, INC.

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

80 BUSINESS PARK DRIV

11b. City, State & Zip Code

ARMONK NY 10504

11c. Registration/
Document Number

P96000058477

100002386931--5
-12/31/97--01030--014
****550.00 ****550.00

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE *Edward A. Lashins Jr., Pres. of G.P.*

DATE 12/8/97

Typed or Printed Name of General Partner Signing Form **SUNSET CLUB APARTMENTS, INC.**

Daytime Telephone Number **914-273-5200**

CR25003 (6/97)