

JUL 12 1996
A96000001323

7/12/96

FLORIDA DIVISION OF CORPORATIONS
PUBLIC ACCESS SYSTEM

12:01 PM

((H96000009703))

ELECTRONIC FILING COVER SHEET

TO: DIVISION OF CORPORATIONS
DEPARTMENT OF STATE
STATE OF FLORIDA
409 EAST GAINES STREET
TALLAHASSEE, FL 32399
FAX: (904) 922-4000

FROM: COHEN, CHASE, HOFFMAN & TRAUTMAN, P.
9400 S DADELAND BLVD
SUITE 600
MIAMI FL 33156-0000
CONTACT: MARY W KURLANSIK
PHONE: (305) 670-0201
FAX: (305) 670-6152

((H96000009703))

DOCUMENT TYPE: FLORIDA LIMITED PARTNERSHIP

NAME: SUNSET CLUB APARTMENTS, LTD.

FAX AUDIT NUMBER: H96000009703

CURRENT STATUS: REQUESTED

DATE REQUESTED: 07/12/1996

TIME REQUESTED: 12:01:36

CERTIFIED COPIES: 1

CERTIFICATE OF STATUS: 0

NUMBER OF PAGES: 3

METHOD OF DELIVERY: FAX

ESTIMATED CHARGE: \$1,837.50

ACCOUNT NUMBER: 102450002676

Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document.

((H96000009703))

A96000001323

Name	CK 7-12
Availability	
Document Examiner	CE
Updater	CE
Updater Verifier	CE
Acknowledgment	CE
W. P. Verity	CE

RECEIVED
DIVISION OF STATE
CORPORATIONS
JUL 12 PM 2:56

JUL 12 PM 2:05

H96000009703

CERTIFICATE OF LIMITED PARTNERSHIP
OF
SUNSET CLUB APARTMENTS, LTD.
a Florida limited partnership

The undersigned General Partner of Sunset Club Apartments, Ltd. (the "Partnership"), desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act as set forth in Chapter 620, Part I of the Florida Statutes, hereby states the following:

1. The name of the Partnership is Sunset Club Apartments, Ltd.
2. The address of the office of the Partnership is c/o Edward A. Lashins, Jr., 80 Business Park Drive, Armonk, New York 10504. The name and address of the agent for service of process on the Partnership is Alan R. Chase, Esquire, 9400 S. Dadeland Boulevard, Suite 600, Miami, Florida 33156.
4. The name and business address of the General Partner is Sunset Club Apartments, Inc., 80 Business Park Drive, Armonk, New York 10504.
5. The mailing address of the Partnership is c/o Edward A. Lashins, Jr., 80 Business Park Drive, Armonk, New York 10504.
6. The latest date upon which the Partnership shall dissolve is April 30, 2066.

The execution of this Certificate by the undersigned General Partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

This instrument prepared by:
Alan R. Chase, Esquire
Florida Bar No. 205478
Cohen, Chase & Hoffman, P.A.
9400 S. Dadeland Boulevard, Suite 600
Miami, Florida 33156
(305) 670-0201

SECRET
DIVISION OF REVENUE
JUL 12 1966

H96000009703

H96000009703

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed by
the General Partner of Sunset Club Apartments, Ltd. this 9th day of July, 1996.

SUNSET CLUB APARTMENTS, LTD.

By: SUNSET CLUB APARTMENTS, INC.,
General Partner

By: Edward A. Lashins, Jr.
EDWARD A. LASHINS, JR., President

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for Sunset Club Apartments, Ltd., a Florida limited partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, the undersigned, on behalf of the Partnership, hereby agrees to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

Alan R. Chase
ALAN R. CHASE

H96000009703

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

Edward A. Lashins, Jr., President of Sunset Club Apartments, Inc., the General Partner of Sunset Club Apartments, Ltd., a Florida limited partnership, hereinafter referred to as the "Partnership", certifies as follows:

1. The amount of capital contributions to the Partnership made by the limited partners is \$2,400,000.
2. It is not anticipated that the limited partners will make additional capital contributions to the Partnership.

SUNSET CLUB APARTMENTS, LTD.

By: SUNSET CLUB APARTMENTS, INC.,
General Partner

By: Edward A. Lashins, Jr.
EDWARD A. LASHINS, JR., President

PARA 90000009703

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JUL 12 PM 2:55