

A96000001222

 **Pacesetter Enterprises, Inc.**

Real Estate Investments, Management, Brokerage

June 21, 1996

Secretary of State  
P.O. Box 6327  
Tallahassee FL 32314

700001878417  
-06/27/96--01086--008  
\*\*\*\*787.50 \*\*\*\*787.50

RE: Filing of Certificate of Limited Partnership and Affidavit of Capital Contributions for  
Berkshire Partners (1996), Ltd.

Dear Sirs:

We wish to file the enclosed Certificate of Limited Partnership and Affidavit of Capital Contributions for Berkshire Partners (1996), Ltd. We have enclosed a check in the amount of \$787.50 representing the filing fees. Please send confirmation of this filing to 2111 N. Monroe Street, Suite 203, Tallahassee FL 32303. Should you have any questions regarding this request please contact our offices at 904/386-2117.

Sincerely,



Leslie Riffle

Enclosure

FILED  
JUN 27 PM 2:30

6/28/96
dec

A96000001222

TC  
\$100,000.00

CERTIFICATE OF LIMITED PARTNERSHIP  
and  
AFFIDAVIT OF CAPITAL CONTRIBUTION

BERKSHIRE PARTNERS (1996), LTD.  
A Florida Limited Partnership

The undersigned, acting as the registered of a limited partnership under the Florida Revised Uniform Limited Partnership Act, adopts the following certificate for such limited partnership, pursuant to s. 620.108 thereof, and states in connection therewith

- 1 The name of the Partnership is **BERKSHIRE PARTNERS (1996), LTD.**
- 2 The initial address of the Partnership's office shall be 2111 N Monroe Street, Suite 203, Tallahassee, Florida, 32303, and the name of the agent for service of process at such address is H. Jay Mottice.
- 3 The name of the general partner is Berkshire (1996), Inc., and the business address of the general partners is 2111 N. Monroe Street, Suite 203, Tallahassee, Florida, 32303. *096000054982*
- 4 The mailing address of the partnership is 2111 N. Monroe Street, Suite 203, Tallahassee, Florida, 32303. *60*
- 5 The last date upon which the Partnership shall dissolve is May 1, 2016, although this date may be altered pursuant to agreement. *60*
- 6 In connection with the formation of this limited partnership, the amount of capital contributed to date is \$10, and such capital contributed from the limited partners shall not ultimately exceed \$100,000. *60*

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT  
and  
AFFIDAVIT OF CAPITAL CONTRIBUTION

Having been named as registered agent for the Partnership in the foregoing Certificate of Limited Partnership, I, H. Jay Mottice, on behalf of the Partnership hereby agree to accept the designation of registered agent, and, further, to accept any service of process for said Partnership and to comply with any and all Florida statutes relative to the complete and proper performance of the duties of registered agent for such Partnership. I similarly state that the amount shown above as the amount of capital contributed and to be contributed by the limited partners is true and correct, to the best of my knowledge.

*H. Jay Mottice*  
\_\_\_\_\_  
H. Jay Mottice

STATE OF FLORIDA  
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 25<sup>th</sup> date of June,  
1996, by H. Jay Mottice, who is personally known to me, or who has produced  
\_\_\_\_\_ as identification, and who did (did not) take an oath.

Leslie D. Riffle  
NOTARY PUBLIC

Leslie D. Riffle  
Name Printed or Typed



My Commission Expires:





FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 31, 1997

BERKSHIRE PARTNERS (1996), LTD.  
2111 N. MONROE STREET, SUITE 703  
TALLAHASSEE, FL 32303

SUBJECT: BERKSHIRE PARTNERS (1996), LTD.  
Ref. Number: A96000001222

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
57 FEB 14 AM 11:17

We have received your document for BERKSHIRE PARTNERS (1996), LTD. and your check(s) totaling \$1750.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The fee to file the supplemental affidavit is \$1750.00 and the fee to file the annual report is \$541.25. The total fee due for both filings is \$2291.25. Please return the supplemental affidavit and the annual report together with the appropriate fee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6020.

Tammi Cline  
Document Specialist

Letter Number: 997A00005188



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A  
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of Berkshire Partners (1996), Ltd.  
\_\_\_\_\_, a  
Florida Limited Partnership, executed this supplemental affidavit pursuant to section 620.112,  
Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 360,000.

This 14 day of January, 19 97.

**FURTHER AFFIANT SAYETH NOT.**

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.*

General Partner(s)

H. Gary Mitter  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 FEB 14 AM 11:17

**FEES:**

\$7 per \$1,000 based on the additional contributions  
(Minimum \$52.50 - Maximum \$1,750.00)

INHSE20(3/93)

FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra Northam  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 FEB 14 AM 11:17

1a. DOCUMENT #  
A96000001222



1. Name of Partnership  
**BERKSHIRE PARTNERS (1996), LTD.**

3. Date of most recent registration  
**06/27/1996**

3a. Date of next registration

4. State or County of formation  
**FL**

5. Capital contributions as of 6/27/96  
**360,000**

5b. Amount of capital contributions as of 6/27/96  
**360,000**

6. FE Number  
**59-3388029**

7. Certificate of Status (Required)  
 \$8.75 Ad. Fee (Not Applicable)

8. Date of change of Registered Agent Office

9. Name and Address of Current Registered Agent  
**MOTTICE, H. JAY  
2111 N. MONROE STREET, SUITE 203  
TALLAHASSEE FL 32303**

10. If changed from Registered Agent Office  
Date  
New Address (Do NOT use Post Office Box Numbers)  
**100002090281--12  
-02718797-01021-013  
\*\*\*2291.25 \*\*\*541.25**  
City  
**FL**  
Zip Code

11. Address of General Partner  
**BERKSHIRE (1996), INC.**

11a. Address of Limited General Partner (Do NOT use Post Office Box Numbers)  
**2111 N. MONROE STREET**

11b. City, State & Zip Code  
**TALLAHASSEE FL 32303**

11c. Registry or Document Number  
**P96000054982**

12. Signature  
**X H. Jay Mottice**  
Date  
**12/11/94**  
Phone  
**904-386-2117**

1. Mailing Address  
**2111 N MONROE STREET, SUITE 200  
TALLAHASSEE FL 32303**

2. Mailing Address  
**2111 N MONROE STREET, SUITE 200  
TALLAHASSEE FL 32303**

2. Mailing Address

2a. Principal Office Address

State, Apt # etc.

State, Apt # etc.

City & State

City & State

Zip

County

Zip

County

10a. Pursuant to the provisions of sections 607.01, 607.02, and 607.03, Florida Statutes, the above named limited partnership, partnership or registered office is organized under the laws of the State of Florida. I, the undersigned, hereby certify that the partnership, partnership or registered office is organized under the laws of the State of Florida. I, the undersigned, hereby certify that the partnership, partnership or registered office is organized under the laws of the State of Florida. I, the undersigned, hereby certify that the partnership, partnership or registered office is organized under the laws of the State of Florida.

11. Address of General Partner

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Address of General Partner

11a. Address of Limited General Partner (Do NOT use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registry or Document Number

**BERKSHIRE (1996), INC.**

**2111 N. MONROE STREET**

**TALLAHASSEE FL 32303**

**P96000054982**

new  
FF \$541.25  
CC 2-14

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. Signature

SIGNATURE

**X H. Jay Mottice**  
**X H. Jay Mottice**

Date  
**12/11/94**  
Phone  
**904-386-2117**

CR2E003 (6-96)