(((1196000008879))) MECTRONIC FILING COVER SHEET TO: DIVISION OF CORPORATIONS FROM: TRIPP, SCOTT, CONKLIN & SMITH DRPARTMENT OF STATE P.O. BOX 14245 STATE OF FLORIDA 409 EAST CAINES STREET FT. LAUDERDALE FL 33302-0000 TALLAHASSEE, FL 32399 CONTACT: PATTY SCHLINDWEIN FAX: (904) 922-4000 PHONE: (305) 525-7500 FAX: (305) 728-9236 DOCUMENT TYPE: FLORIDA LIMITED PARTNERSHIP (((H96000008879))) NAME: 987 MIAMI, INC. FAX AUDIT NUMBER: H96000008879 CURRENT STATUS: REQUESTED TIME REQUESTED: 10:30:21 CERTIFICATE OF STATUS: 0 DATE REQUESTED: 06/26/1996 CERTIFIED COPIES: 1 METHOD OF DELIVERY: FAX NUMBER OF PAGES: 3 ESTIMATED CHARGE: \$140.00 ACCOUNT NUMBER: 075350000065 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000008879))) \*\* ENTER 'M' FOR MENU. \*\* ENTER SELECTION AND <CR>:

Name
Availability

Document
Examiner

Updater

Updater

Verifyer

Acknowledgement

W. P. Verifyer

36 JUL53 BM 15: 15

## CERTIFICATE OF LIMITED PARTNERSHIP OF 987 MIAMI, LTD.

The undersigned, desiring to form a limited partnership pursuant to the laws of the State of Florida, does hereby execute and file with the Secretary of State of Florida this Certificate of Limited Partnership, as follows:

- 1. he name of the limited partnership (the "Partnership") is 987 Miami, Ltd.
- 2 The address of the office in Florida at which will be kept the records of the Partnership required to be maintained by Section 620.105(1) of the Florida Revised Uniform Limited Partnership Act (1986) (the "Act") is 1815 Griffin Road, Suite 102, Dania Ft. 33004.
- 3. The name and address of the agent for service of process required to be maintained by Section 620.105(2) of the Act is Harvey S. Taylor, 1815 Griffin Road, Suite 102, Dania Fl. 33004.
- 4. The name and business address of the General Partner of the Partnership is as follows:

P96000 54356 Andrew T. Miami, Inc. 1815 Griffin Road Suite 102 Danla, FI 33004

5. A malling address for the Partnership is as follows:

1815 Griffin Road Sulte 102 Dania, FI 33004

6. The latest date upon which the Partnership is to dissolve is Forty (40) years from the date of the recording of the Certificate of Limited Partnership, unless otherwise continued in accordance with the terms of an Amendment to this Certificate of Limited Partnership.

IN WITNESS WHEREOF, I have hereunto subscribed my hand and seal to this Certificate this 2 day of June, 1996.

Harvey S. Taylor, President

Andrew T. Migati, Inc.

GENERAL PARTNERS

Prepared By

Drawe Betcheder Ber No. 117273 Trup, Scott Contán & Smith P.O. Box 14245 Ft. Laudendale, Fl 33302 (954)523-7500

н96000008879

## ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

THE UNDERSIONED, named as the agent for service of process in paragraph three of the Certificate of Limited Partnership of 987 Miami, Ltd., hereby accepts the appointment as such registered agent, and acknowledges that he is familiar with, and accepts the obligations imposed upon registered agents under, the Florids Revision Uniform Limited Partnership Act (1986).

Harvey S Taylor

Prepared By

Oreke Batchelder Bar No. 117273 Tripp, Scotl, Contain & Strett P.O. Box 14345 FU, Lauderdale, FI 33302 (954)525-7400

## AFFIDAVIT DECLARING AMOUNT OF CAPITAL CONTRIBUTIONS OF LIMITED PARTNERS OF 987 MIAMI, LTD.

BEFORE ME, the undersigned Prosident o. the solo General Partner of 987 Miami, Ltd., a Florida limited partnership (the "Partnership"), cortify as follows:

The limited partners' contributions to the Partnership total \$499.00 at this time and it is anticipated that future contributions of limited partners is \$0.00.

It is the Intention of the Partnership that this Affidavit be filed with the Secretary of State of the State of Florida, along with the Certificate of Limited Partnership.

FURTHER AFFIANT SAY	ETH NOT.	
Under the penalties of pe alleged are true, to the best of m	Harvey S. Taylor Androw T. Miami, Inc., General Partner	d that the facts
STATE OF FLORIDA ) COUNTY OF BROWARD)	\$6.:	
The foregoing instrument Harvey S Taylor, who is	was acknowledged before me this 2/ day of personally known to me or who has identification.    Carry Public, State of Florida   Name of Acknowledger	ine, 1996, by produced
A CC 275720 SE	Title or Rank	

Serial Number, if any

CHAINFAIRTH RO