CR2E003 (10/02)

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| UNI | <u>FUK</u> | M ROZINE | :53 | REPOR | T (L | JRK |) | _ | | | | |
|--|-------------|--|---------------|--|----------|-------------|------------|---|----------------------------|--------------------|-----------------------------|------------------------|
| DOCUMENT # A9600000867 1. Entity Name HAROLD AND IRIS KATZMAN FAMILY LIMITED PARTNERSH IP | | | | | | | | | LED -8 PM 2: | 56 | | |
| Principal Place of Business 21405 N.E. 38TH AVENUE AVENTURA FL 33180 | | | | Mailing Address 21405 N.E. 38TH AVENUE AVENTURA FL 33190 | | | | SEERE TALL | TARY OF SI | ATL RIDA | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | 1818 (0156 01))) 09)() 00) | TI MULII AEIII BAI | 11 56 181 18118 811 | II 1001 10\$i |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2003 | | | | |
| City & State | | | | City & State | | | | 4. FEI Numbe | 65-0657869 | | | lied For Applicable |
| Zip | Zip Country | | | Zip Country | | | | 5. Certificate of Status Desired | | | | |
| | 6. Name | and Address of Current | Regist | tered Agent | | | | 7. Name and | Address of New R | egistered Ag | jent - | |
| KATZMAN, HAROLD G | | | | | | Name , | | | | | | |
| 21405 NE 3 | | - | | Street Add | | | ddress (F | ess (P.O. Box Number is Not Acceptable) | | | | |
| AVENTURA FL 33180 | | | | | | | • | <u>.</u> | | | · | |
| | | | | City | | | | FL Zip Code | | | | |
| 8. The above na the obligation | | submits this statement for red agent. | r the pi | urpose of changing its r | egistere | d office or | registere | ed agent, or both | n, in the State of Flo | rida. I am fai | miliar with, an | nd accept. |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | | | | | | | | | | DATE | | |
| Capital Contributions as Shown on record. \$0.00 | | | | 10. Amount of Capital Contributions in FLORIDA to date. | | | | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | |
| | A G | ENERAL PARTNER 1 General Partners MA | HAT I Y NO | S A BUSINESS ENT | UST BE I | REGIST | ERED AND A | CTIVE WITH THE | S OFFICE. | | Atton | |
| 12. | | GENERAL PARTNER | | | 13. | | | | ADDRESS CHA | | | |
| DOCUMENT # K | (ATZMAN. | HAROLD G | | | STREE | ET ADDRESS | | | | | | |
| STREET ADDRESS 2 | 1405 N.E. | 38TH AVENUE FL 33180 | | t | | CITY-ST-ZIP | | 01/08/ | 0.0099 '0301043- | | ~ i≘; *141.25 | |
| DOCUMENT # NAME | | | | | STREE | ET ADDRESS | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | ST-ZIP | | | | | | |
| DOCUMENT # NAME | - | e projection | | | STREE | T ADDRESS | | <u> </u> | | - | j= ' | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | ST-ZIP | | | | | | |
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| STREET ADORESS CITY-ST-ZIP | | | | | CITY- | ST-ZIP | | | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | ST-ZIP | | • | 71.0144 | | | |
| DOCUMENT / | | | | - • | | | | | THOMAS | | 7/4 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZiP

STREET ADDRESS

SIGNATURE:

NAME STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING GENERAL PARTNER

1/4/02

385 931 4741 Daytime Phone #