## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9600000731** 

WAY, ŞANDERSON & JONES, LTD.

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 FEB -9 PM 1: 23



| Malling Address  | Principal Office Address 611 N. MAGNOLIA AVENUE  |  | 3. Date Formed or Registered  | <b>58.</b> Capital Contributions as Shown on record.                                |  |
|--|--|--|---|---|--|
| P. O. BOX 3506   |  |  | 04/12/1996<br>3a. Date of Last Report   | \$20,000.00   |  |
| ORLANDO FL 32802   | ORLANDO FL 32801   | PRLANDO FL 32801                                   |   | ·   |  |
|  |  |  | 12/30/1996  | 5b. Amount of Capital<br>Contributions in FLORIDA                                   |  |
| 2. Malling Address   | 2a. Principal Office Address   |  | 4. State or Country of Formation  | to date:  |  |
|  |  |  | FL  | 20,000  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |  | 6. FEI Number   | Applied For   |  |
| City & State   | City & State   |  | 59-3370919  | ☐ Not Applicable  |  |
| Zip Gountry  | Country Zip Country  |  | 7. Certificate of Status Desired  | \$8.75 Additional Fee Required  |  |
| Zip Tomby  |  |  | 8. Make check payable to: Dept. of t  | State (See reverse side for fee information)  |  |
|  |  | · · · · · · · · · · · · · · · · · · ·              |   |   |  |
| 9, Name and Address of Current Registered Agent Name   |  |  | 10. If changed, new Registered Agent/Office   |   |  |
| · JONES, J G   |  | Street Address (P.O. Box Number Is Not Acceptable) |   |   |  |
| , B11 N. MAGNOLIA AVENUE   |  |  |   |   |  |
| ORLANDO FL 32801   | Suite, Apt. #, e   |  | etc   |   |  |
|  |  | City Zip Code                                      |   | FL Zip Code   |  |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  |  |  |   |   |  |
| 11. Name(s) of General Partner(s)  | A  | ı n  |   | 11c. Registration/  |  |
| THE HILLARY CORPORATION  | 11a. (Do NOT Use Post Office Box Numbers)  611 N. MAGNOLIA AVENU   |  | DRLANDO FL 32801  | P96000071442 69 80 80 80 80 80 80 80 80 80 80 80 80 80                              |  |
| <u></u> . :  |  |  | 1000024<br>-02/16/<br>***** <b>2</b>  | 4 307018<br>73801002030<br>8.75 ****228.75  |  |
| 140  | 7.88 CO.   | S  | dec   |   |  |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.  |  |  |   |   |  |
| 12. I do hereby certify that the information supplied with this I Corporations from any liability of non-compliance will Se this annual report is true and accurate and that my signal empowered to execute this report as required by chapter | iling is voluntarily furnished and does no<br>ction 119.07(3)(k) in the event that the inl<br>ure shall have the same legal effects as | t qualify for the exemp<br>formation supplied is a | otion stated in Section 119.07(3)(k), Florida s<br>deemed exempt from public access. I furthe | Statutes. I release the Division of<br>er certify that the information indicated on |  |
| SIGNATURE 9 Byun, PLES, The HILLARY CORP. GEN PROTHER 12/29/97   |  |  |   |   |  |