## 2000 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # A9600000346  1. Entity Name WATERWAYS OF NAPLES, LIMITED                                   |  |  |   |                    |  |   | CIV  | ERRETALLES   |  |
|---|--|--|---|--------------------|--|---|--|--|--|
|   |  |  |   |                    |  |   | 00 M   | SECRETARY ED<br>STORE GREAT OF STATE<br>17 -1 PHI2.        |  |
| Principal Place of Business  Mailing Address  15292 SW 17 STREET  DAVIE FL 33326  DAVIE FL 33326-2045 |  |  |   |                    |  |   | <br>   | **************************************                     |  |
| 2. Principal Place of Business  Suite, Apt. #, etc.  3. Mailing Address  1.5342 Suite, Apt. #, etc.   |  |  |   | N 17 S             | <u>s</u> t   | DO NOT WRITE IN THIS SPACE                            |  |  |  |
|   |  |  | City & State FL   | Davie, FL          |  | 4. FEI Number 65                                      | 5-0678565  | Applied For Not Applicable                                 |  |
| 3332(   |  | Country USA and Address of Current I   | Zip<br>  33336<br>  Begistered Agent  | Country            | _  | Certificate of State     Name and Addre               |  | \$8.75 Additional<br>Fee Required<br>d Agent               |  |
|   |  | حستريد سمحي  |   | =Nar               | mø-≛   |   |  |  |  |
| ROBBINS, CHARLES D<br>KATZ, BARRON, SQUITERO, ET AL   |  |  |   |                    | Street Address (P.O. Box Number is Not Acceptable) |   |  |  |  |
| 2699 S BAYSHORE DRIVE<br>MIAMI FL 33133   |  |  |   | City               | City FL Zip Code                                   |   |  |  |  |
| 9 The shows   | nomed entity                             | eubmite this statement for   | the purpose of changing its   | registered offic   | ce or registe                                      | red agent, or both, in the                            | e State of Florida.                              |  |  |
| 9. Capital Co<br>as Shown o   | ontributions<br>on record.               | of printed name of registered eigent a<br>\$550,000.00<br>GENERAL PARTNER TI<br>GENERAL PARTNER<br>GENERAL PARTNER | 10. Amount of Capit<br>in FLORIDA to d<br>HAT IS A BUSINESS EN<br>Y NOT be changed on the       | ate.<br>ITITY MUST | s<br>BE REGIS                                      | TERED AND ACTIVE                                      | SEE REVERSE SIDE<br>E WITH THIS OFFI             | artner.  |  |
| DOCUMENT#<br>NAME   | P95000095040 WATERWAYS DEVELOPMENT, INC. |  |   |                    | ess IS   | 15342 SW 17 St  |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | % 15292 SW 17 ST.<br>DAVIE FL 33326      |  |   | CITY - ST - ZIP    | Da   | wie, FL 33326   |  |  |  |
| DOCUMENT#<br>NAME   | 1  |  |   | STREET ADDR        | RESS   |   |  | 1  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |   | CITY-ST-ZIP        |  |   |  |  |  |
| DOCUMENT#   |  |  |   | → ^STREET ADD      | ESS -  |   | 003273   | 8510=-2- <sup> </sup>                                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |   | CITY-ST-ZIP        |  |   | <del>-06/01/00</del><br>****535.00               | 35-1-0=-2*<br><del>01053-020</del><br>****\$535.00         |  |
| DOCUMENT #  |  |  |   | STREET ADDR        | RESS   |   |  |  |  |
| STREET ADDRESS<br>CITY - ST - ZIP   | l  |  |   | CITY-ST-ZIP        |  |   |  |  |  |
| DOCUMENT#<br>NAME   |  |  |   | STREET ADDR        | TESS   |   |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |   | CITY-ST-ZDP        |  |   |  |  |  |
| DOCUMENT!   |  |  |   | STREET ADDR        | RESS   |   |  |  |  |
| STREET ADDRESS  |  |  |   | CITY-ST-ZIP        |  |   |  |  |  |
| indicatéd   | Lon this repor                           | t is true and accurate and   | this filing does not qualify fo<br>that my signature shall have<br>s report as required by Chap | the same legal     | l effect as if r                                   | ection 119.07(3)(i), Flori<br>made under oath; that I | da Statutes. I further o<br>am a General Partner | certify that the information of the limited partnership or |  |