| 2002 I | UNIFORM | <b>BUSINESS</b> | REPORT | (UBR |
|--------|---------|-----------------|--------|------|
|--------|---------|-----------------|--------|------|

| DOGUMENT # A960000022  1. Entity Name 6001 F.L.P., A LIMITED PARTNERSHIP  |  |   |        |  | FILED  02 MAR -6 PM 3:  SECRETARY OF ST                                      | 43<br><u>ate</u>              |  |  |
|---|--|---|--------|--|--|-------------------------------|--|--|
| Principal Place of Business 6001 PALMER BLVD. SARASOTA FL 34232   |  | Mailing Address<br>6001 PALMER BLVD.<br>SARASOTA FL 34232 |        |  | SECRETARY OF STALLAHASSEE. FLO   |                               |  |  |
| Principal Place of Business     3. Mailing Address  |  | 3. Mailing Address  | ss     |  |  |                               |  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                       |        |  | DUE BY MAY 1, 2002   |                               |  |  |
| City & State  |  | City & State  |        |  | 4. FEI Number 65-0649515   | Applied For<br>Not Applicable |  |  |
| Zip   | Country  | Zip   | Coun   | try  | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |                               |  |  |
| · · · · · · · · · · · · · · · · · · ·   | 6. Name and Address of Current I   | Registered Agent  |        | 7. Name and Address of New Registered Agent Name                                       |  |                               |  |  |
| ANDERSON, HARRY M<br>6001 PALMER BLVD.<br>SARASOTA FL 34232   |  |   |        | Street Address (   | ress (P.O. Box Number is Not Acceptable)                                     |                               |  |  |
|   |  |   |        |  |  |                               |  |  |
|   |  |   |        | City FL Zip Code   |  |                               |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |  |   |        |  |  |                               |  |  |
| SIGNATURE _   | Signature, typed or printed name of registered agent a   | ind title if applicable.                                  |        |  | DATE   |                               |  |  |
| 9. Capital Cor<br>as Shown of   |  | 10. Amount of Capita<br>in FLORIDA to da                  |        | ibutions 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |  |                               |  |  |
|   | A GENERAL PARTNER TO<br>NOTE: General Partners MA  | HAT IS A BUSINESS EN<br>Y NOT be changed on th            | TITY M | IUST BE REGIS <sup>-</sup><br>n; an amendmer   | TERED AND ACTIVE WITH THIS OFFIC<br>nt must be filed to change a general par | E.<br>tner.                   |  |  |
| 12.   | GENERAL PARTNER  |   | 13.    |  | ADDRESS CHANGES ONLY   |                               |  |  |
| DOCUMENT #  | ANDERSON, HARRY M TRUSTEE  |   | STRI   | EET ADDRESS  |  |                               |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 6001 PALMER BLVD.<br>SARASOTA FL 34232   |   |        | -ST-ZIP  |  |                               |  |  |
| DOCUMENT #  | ANDERSON, GAY BEE TRUSTEE  |   |        | EET ADDRESS  | 1000050989218<br>-03/13/0201020030   |                               |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |        | '-ST-ZIP   | ****526.25 ****526.25  |                               |  |  |
| DOCUMENT#   | And the second of the second o |   |        | EET ADDRESS  | يد است دريانيونيد مهداد دريان است دريان                                      |                               |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY   | -ST-ZIP  |  |                               |  |  |
| DOCUMENT #  |  | · · · · · · · · · · · · · · · · · · ·                     | STR    | EET ADDRESS  |  |                               |  |  |
| STREET ADDRESS  |  |   | CITY   | '-ST-ZIP   |  |                               |  |  |
| DOCUMENT #<br>NAME  |  |   | STRI   | EET ADDRESS  |  |                               |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY   | '-ST-ZIP   |  |                               |  |  |
| DOCUMENT #  |  |   | STRI   | EET ADDRESS  | W. Aleft   |                               |  |  |
| NAME STREET ACORESS<br>CITY-ST-ZIP  |  |   | CITY   | '-ST-ZIP   |  |                               |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |  |   |        |  |  |                               |  |  |

SIGNATURE:

STAPLE CHECK HERE

CR2E003 (9/01)