

Document Number Only

A95000002107

C T CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, Florida 32301

City

State

Zip

Phone

904-222-1092

CORPORATION(S) NAME

500001678465

-01/04/96--01067--013

****235.00 ****235.00

Chig Partners, Ltd.

TC
\$25,000.00

☐ Profit

☐ NonProfit

☐ Limited Liability Company

☐ Foreign

☐ Amendment

☐ Dissolution/Withdrawal

☐ Merger

☐ Mark

☒ Limited Partnership

☐ Reinstatement

☐ Annual Report

☐ Reservation

☐ Other

☐ Change of R.A.

☐ Fictitious Name

☐ Certified Copy

☐ Photo Copies

☐ CUS/ G/S

☐ Call When Ready

☐ Call if Problem

☐ After 4:30

☒ Walk In

☐ Will Wait

☒ Pick Up

☐ Mail Out

A95-2107

Name

Availability

Document

Examiner

Updater

Verifier

Acknowledgment

W.P. Verifier

3:00

12/29/95

PLEASE RETURN EXTRA COPY(S)
FILE STAMPED

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95 DEC 29 PM 12:23

RECEIVED

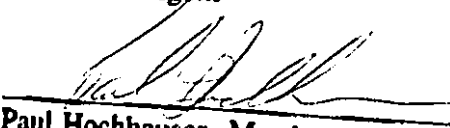
CR2E031 (1-89)

**CERTIFICATE OF LIMITED PARTNERSHIP OF
CHIG PARTNERS, LTD.**

1. The name of the limited partnership is **CHIG PARTNERS, LTD.** The agent for service of process on the limited partnership shall be **NORTH MIAMI BEACH COMMERCE CENTER, L.C.** which is a domestic limited liability company created in the State of Florida, and which maintains an office at c/o Rhoda Kurzman, 16496 N.E. 31st Avenue, North Miami Beach, Florida 33160.
2. The name and address of the sole General Partner is as follows: **PAUL HOCHHAUSER, One Bay Boulevard, Lawrence, New York 11559.**
3. The mailing address for the limited partnership is: c/o **NORTH MIAMI BEACH COMMERCE CENTER, L.C.,** c/o Rhoda Kurzman, 16496 N.E. 31st Avenue, North Miami Beach, Florida 33160 and the street address of the principal office of the limited partnership is c/o **NORTH MIAMI BEACH COMMERCE CENTER, L.C.,** c/o Rhoda Kurzman, 16496 N.E. 31st Avenue, North Miami Beach, Florida 33160.
4. The undersigned hereby accepts the designation as Registered Agent of the above-named limited partnership, and is familiar with and accepts the obligations of the position.

**NORTH MIAMI BEACH COMMERCE
CENTER, L.C.,
Registered Agent**

By:


Paul Hochhauser, Member

5. The latest date upon which the limited partnership is to dissolve is December 31, 2025.

IN WITNESS WHEREOF, this Certificate of Limited Partnership is executed this 28th day of December, 1995.

By:


Paul Hochhauser, General Partner

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, PAUL HOCHHAUSER, constituting the sole general partner of CHIG PARTNERS, LTD., a Florida Limited Partnership, certifies as follows:

1. The amount of capital contributions to date of the limited partners is \$0.
2. The total amount contributed and anticipated to be contributed by limited partners at this time totals \$25,000.

This 28TH day of December, 1995.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury, the undersigned declares I have read the foregoing, and that the facts alleged are true, to the best of my knowledge and belief.

By:

Paul Hochhauser
PAUL HOCHHAUSER, General Partner

STATE OF NEW YORK

COUNTY OF NASSAU

)
)ss.:
)

DATED: December 28, 1995

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared PAUL HOCHHAUSER, the sole general partner of CHIG PARTNERS, LTD., known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 28th day of December, 1995.

SUZANNE CARRAFONA
Notary Public, State of New York

Qualified in Nassau County
Commission Expires 12/31/98

Suzanne Carrafona
Notary Public

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

A95000002107
LIMITED PARTNERSHIP
ANNUAL REPORT
1996
FLORIDA DEPARTMENT OF
SALES AND REVENUE
Secretary of State
DIVISION OF CORPORATIONS

FILED

96 FEB 26 AM 11:13

SECRETARY OF STATE
TALLAHASSEE FLORIDA

DO NOT WRITE IN THIS SPACE

2. New Mailing Address, If Applicable

Suite Apt # etc **700001727307**

City State & Zip **02/28/96--01012-004**

City State & Zip ******191.25 ****191.25**

2a. New Principal Office Address, If Applicable

Suite Apt # etc

City State & Zip

1. Name of Limited Partnership
CHIG PARTNERS, LTD.

1a. DOCUMENT #
A95000002107

Mailing Address

**c/o NORTH MIAMI BEACH
COMMERCE CENTER, L.C.,
c/o Rhoda Kurzman,
16496 N.E. 31st Avenue
North Miami Beach, FL 33160**

Principal Office Address

**c/o NORTH MIAMI BEACH
COMMERCE CENTER, L.C.,
c/o Rhoda Kurzman,
16496 N.E. 31st Avenue
North Miami Beach, FL 33160**

3. Date Formed or Registered to Do Business in
FLORIDA

December 29, 1995

3a. Date of Last Report

N/A

4. State or Country of Formation

Florida

5a. Capital Contributions as Shown
on Record

\$25,000

5b. Amount of Capital Contributions in
FLORIDA to date

\$0

6. FFI Number

65-0634451

Applied For

Not Applicable

7. CERTIFICATE OF STATUS REQUIRED ☐

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$161.25 (\$52.50 + \$108.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent

**NORTH MIAMI BEACH COMMERCE CENTER, L.C.,
c/o Rhoda Kurzman,
16496 N.E. 31st Avenue
North Miami Beach, FL 33160**

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite Apt # etc

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192 Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.192 Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

Paul Hochhauser

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

One Bay Boulevard

11b. City State & Zip Code

**Lawrence, New York
11559**

11c. Registration
Document Number

AR - \$52.50

SF - \$138.75

2/28/96

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k) Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Paul Hochhauser

DATE

2/21/96

Typed or Printed Name of General Partner Signing Form

Paul. Hochhauser

Telephone Number

(516) 239-3600

CR2E003 (6/95)

FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Matham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 JAN 14 PM 12:21

1. Name of Limited Partnership	1a. DOCUMENT # A95000002107
CHIG PARTNERS, LTD.	

Mailing Address 9-NORTH MIAMI BEACH COMMERCE CENTER, L.C. ATTN: RHONDA KURZMAN 10408 NE 31ST AVE- NORTH MIAMI BEACH FL 33180	Principal Office Address 9-NORTH MIAMI BEACH COMMERCE CENTER, L.C. ATTN: RHONDA KURZMAN 10408 NE 31ST AVE- NORTH MIAMI BEACH FL 33180	3. Date Formed or Registered 12/29/1985	5a. Capital Contributions as Shown on record 26,041.00
		3b. Date of Last Report 02/25/1986	5b. Amount of Capital Contributions in FLORIDA to date 26,041.00
2. Mailing Address C/O SECURITY REALTY Suite, Apt. #, etc. 15499 W. DIXIE HIGHWAY City & State N. MIAMI BEACH, FL Zip 33162	2a. Principal Office Address C/O SECURITY REALTY Suite, Apt. #, etc. 15499 W. DIXIE HIGHWAY City & State N. MIAMI BEACH, FL Zip 33162	4. State or Country of Formation FL	26041
		6. FEI Number 05-0634451	☐ Applied For ☒ Not Applicable
		7. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
8. Make check payable to Dept. of State (See reverse side for fee information)			

9. Name and Address of Current Registered Agent NORTH MIAMI BEACH COMMERCE CENTER, LC 10408 NE 31ST AVE. NORTH MIAMI BEACH FL 33180 ATTN: RHONDA KURZMAN	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code
--	--

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) HOCHHAUSER, PAUL	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) ONE BAY BLVD.	11b. City, State & Zip Code LAWRENCE NY 11550	11c. Registry/ Document Number 200002047082--7 -01/07/97--01009--010 ****321.03 ****321.03 OK 1-14
--	--	---	---

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE Paul Hochhauser DATE 12/4/96

Typed or Printed Name of General Partner Signing Form PAUL HOCHHAUSER Daytime Telephone Number (516) 869-6616

A95000002107

Registrant Name
15499 W. Dixie Highway
Address
N. Miami Beach, Fl. 33162
City/State/Zip Phone #

600002058176--9
-01/15/97--01002--012
*****52.50 *****52.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. CHig Partners, Ltd.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 JUN 14 PM 12:21

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/ Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

A95-2107

Name	CR-1-H
Availability	
Document	
Examiner	
Updater	
Updater	
Verifier	
Acknowledgment	
W. P. Verifier	



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

December 16, 1996

CHIG PARTNERS, LTD.
15499 WEST DIXIE HIGHWAY
NORTH MIAMI BEACH, FL 33162

SUBJECT: CHIG PARTNERS, LTD.
Ref. Number: A95000002107

97 JAN 14 PM 12:21
SECRETARY OF STATE
DIVISION OF CORPORATIONS

We have received your document for CHIG PARTNERS, LTD. and check(s) totaling \$321.03. However, the document has not been filed and is being retained in this office for the following reason(s):

There is a balance due of \$52.50. Refer to the attached fee schedule for the breakdown of fees. Please return a copy of this letter to ensure your money is properly credited.

The filing fee for the supplemental affidavit is \$52.50 and \$321.03 for the 1997 annual report.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6020.

Tammi Cline
Document Specialist

Letter Number: 396A00055974

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS
FOR A FLORIDA LIMITED PARTNERSHIP

THE UNDERSIGNED, CONSTITUTING ALL OF THE GENERAL PARTNERS OF
CHIG PARTNERS, LTD., A FLORIDA LIMITED PARTNERSHIP, EXECUTED THIS
SUPPLEMENTAL AFFIDAVIT FILED PURSUANT TO SECTION 620.112, FLORIDA
STATUTES.

THE TOTAL AMOUNT OF THE CAPITAL CONTRIBUTIONS OF THE LIMITED PARTNERS
IS \$26,041.

THIS 4 DAY OF Dec. 1996

FURTHER AFFIANT SAYETH NOT

UNDER PENALTIES OF PERJURY I DECLARE THAT I HAVE READ THE FOREGOING AND
THAT THE FACTS ARE TRUE, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GENERAL PARTNER



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 JAN 14 PM 12:21