

1201 HAYS STREET
TALLAHASSEE, FL 32304

800-342-8086

804-222-9071

804-222-0151 FAX

A95000001970

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PRENTICE HALL
LEGAL & FINANCIAL SERVICES

FILED
SECRETARY OF CORPORATIONS
DIVISION 18 PM 1:24
95 DEC 18

ACCOUNT NO. : 072100000032

REFERENCE : 773402 81464A

AUTHORIZATION : Patricia Pizito

COST LIMIT : \$ 1785.00

ORDER DATE : December 18, 1995

ORDER TIME : 9:33 AM

500001664355

ORDER NO. : 773402

CUSTOMER NO: 81464A

CUSTOMER: Robert M. Kramer, Esq
KRAMER GREEN ZUCKERMAN &
KAHN, P.A.
Suite 485-s
4000 Hollywood Boulevard
Hollywood, FL 33021

DOMESTIC FILING

NAME: REL ALTON, LTD.

ARTICLES OF INCORPORATION
XXX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XXX PLAIN STAMPED COPY
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Harry B. Davis

EXAMINER'S INITIALS: BK

12/18/95

CERTIFICATE OF LIMITED PARTNERSHIP

Pursuant to Section 620.108 of the Florida Statutes, the following statement is made:

1. The name of the Limited Partnership is REL ALTON, LTD.
2. The address of the office and the name and address of the agent for service of process required to be maintained by Section 620.105 of the Florida Statutes is:

Robert M. Kramer
KRAMER, GREEN & ZUCKERMAN & KAHN, P.A.
4000 Hollywood Blvd., Suite 485 So.
Hollywood, Florida 33021

3. The name and business address of each General Partner is:

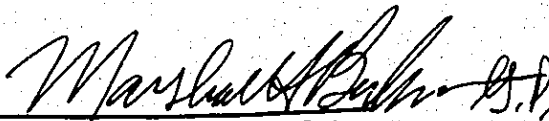
Marshall H. Berkson
111 Palm Avenue
Miami Beach, FL 33139

4. The mailing address for the Limited Partnership is :

c/o KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.
4000 Hollywood Blvd., Suite 485 So.
Hollywood, Florida 33021

5. The latest date upon which the Limited Partnership is to dissolve is December 31, 2038.

BY:



MARSHALL H. BERKSON

FILED
SECRETARY OF CORPORATIONS
DEC 18 8 11 AM '24

STATE OF FLORIDA }

COUNTY OF DADE }

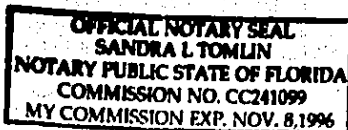
FILED STATE
SECRETARY OF CORPORATIONS
95 DEC 18 PM 1:24

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State of Florida and in the County aforesaid to take acknowledgments, personally appeared MARSHALL H. BERKSON, General Partner of REL ALTON, LTD., to me known to be the person described in and who executed the foregoing Certificate of Limited Partnership and he acknowledged before me that he executed the same. He is personally known to me and he took an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 13 day of December, 1995.

Sandra L. Tomlin
NOTARY PUBLIC

SANDRA L. TOMLIN
Typewritten Name of Notary



Charter Number

My Commission Expires:

ACKNOWLEDGMENT OF APPOINTMENT OF REGISTERED AGENT

REL ALTON, LTD.

The undersigned, having been named the Registered Agent for the above Limited Partnership at 4000 Hollywood Boulevard, Suite 485 South, Hollywood, Florida 33021, the undersigned hereby accepts the same and agrees to act in this capacity and agrees to comply with the provisions of Florida law relative to keeping the registered office open.

Dated: Dec. 13, 1995.

REGISTERED AGENT:

Robert M. Kramer
ROBERT M. KRAMER

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DIVISION OF CORPORATIONS
95 DEC 19 PM 1:24

reg-agt.app

FAMILY PARTNERSHIP AFFIDAVIT

STATE OF FLORIDA }

COUNTY OF DADE }

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SECRETARY OF CORPORATIONS
95 DEC 18 PM 1:24

Pursuant to Section 620.108 of the Florida Statutes, the following statement is made:

1. The undersigned is the sole General Partner of REL ALTON, LTD.
2. The amount of the original capital contributions of the Limited Partners is \$1,499,117. The additional amount anticipated to be contributed by the Limited Partners is \$0.

FURTHER AFFIANT SAYETH NAUGHT.

BY:

Marshall H. Berkson S.F.
MARSHALL H. BERKSON, General Partner

STATE OF FLORIDA }

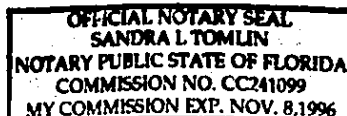
COUNTY OF DADE }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared MARSHALL H. BERKSON, General Partner, of REL ALTON, LTD., to me known to be the person described in and who executed the foregoing Limited Partnership Affidavit and he acknowledged before me that he executed the same. He is personally known to me and he took an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 13 day of December 1995.

Sandra L. Tomlin
NOTARY PUBLIC

SANDRA L. TOMLIN
Typewritten Name of Notary



Charter Number _____

My Commission Expires:

k:\bob\berkson\rel.aff

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA SECRETARY OF STATE
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JAN -9 PM 1:54

1. Name of Limited Partnership
REL ALTON, LTD.

1a. DOCUMENT #
A95000001970

DO NOT WRITE IN THIS SPACE.

2. New Mailing Address, If Applicable

Suite, Apt. #, etc.

City, State & Zip

2a. New Principal Office Address, If Applicable

Suite, Apt. #, etc.

City, State & Zip

Mailing Address
c/o Kramer, Green,
Zuckerman & Kahn, P.A.
4000 Hollywood Blvd.
Suite 485 So.
Hollywood, FL 33021

Principal Office Address
c/o Kramer, Green,
Zuckerman & Kahn, P.A.
4000 Hollywood Blvd.
Suite 485 So.
Hollywood, FL 33021

3. Date Formed or Registered to Do Business in
FLORIDA
12/18/95

3a. Date of Last Report

4. State or Country of Formation
Florida

5a. Capital Contributions as Shown
on Record.
\$1,499,117

5b. Amount of Capital Contributions in
FLORIDA to date:
\$1,499,117

6. FEI Number
Applied For

☒ Applied For
☐ Not Applicable

7. CERTIFICATE OF STATUS REQUIRED
\$4.75 Application Fee - required
for a Certificate of Status.

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50.
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE.

9. Name and Address of Current Registered Agent

Robert M. Kramer
KRAMER, GREEN, ZUCKERMAN & KAHN, P.A.
4000 Hollywood Boulevard, Suite 485 So.
Hollywood, FL 33021

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

DATE

SIGNATURE (Registered Agent Accepting Appointment)

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/ Document Number
Marshall H. Berkson	111 Palm Avenue	Miami Beach, FL 33139	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Marshall H. Berkson

DATE

12/27/95

Telephone Number (954) 531-8989

Typed or Printed Name of General Partner Signing Form

Marshall H. Berkson

CR2E003 (6/95)

1201 HAYS STREET
TALLAHASSEE, FL 32304

800-342-8086

904-222-9071

904-222-9071

A95000001970

96 JAN -9 AM 26

CSC networks
PRENTICE HALL
LEGAL & FINANCIAL SERVICES

DIVISION OF CORPORATION

ACCOUNT NO. : 072100000032
REFERENCE : 796319 81464A
AUTHORIZATION : *Patricia P. Jett*
COST LIMIT : \$ 576.25

ORDER DATE : January 9, 1996

ORDER TIME : 10:36 AM

ORDER NO. : 796319

CUSTOMER NO: 81464A

CUSTOMER: Robert M. Kramer, Esq
Kramer Green Zuckerman &
Suite 405-s
4000 Hollywood Boulevard
Hollywood, FL 33021

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JAN -9 PM 1:54
1000060701

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DIVISION OF CORPORATIONS
96 JAN -9 PM 1:56

DOMESTIC FILINGS

NAME: REL ALTON, LTD.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XXX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Harry E. Davis
EXAMINER'S INITIALS

1/9/96
ME