2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2004

| DOCUMENT # A9500000216 1. Entity Name | | | | | | | Mar 19, 2004 108:00 AM Secretary of State |
|--|------------------------|---|----------------------------|----------------------------|--------------------|---|---|
| DB-RAM ASSOCIATES, LTD. | | | | | | | Secretary of State |
| Principal Place of Business Mailing Address | | | | | | | |
| 1840 PHILL SARASOTA | IPPI SHORE FL 34231 | P.O. BOX 20708 SARASOTA FL 34276 | | | | | |
| 2. Principal I | Place of Busin | ness | 3. Mailing Address | | | | |
| Suite, Apt. #, etc | | | Suite, Apt. #, etc. | | | | MOORE CR2E003 (11/03) |
| City & State | | | City & State | | | | 4. FEI Number 65-0564916 Applied For Not Applicable |
| Zip | Zip Country | | Zip Country | | у | 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | | Name | 7. Name and Address of New Registered Agent |
| SEIDER, WILLIAM M 200 S. ORANGE AVE. | | | | | | | P.O. Box Number is Not Acceptable) |
| SARASOTA FL 34236 | | | | | 1 | | |
| | | | | | | City | FL Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capital in FLORIDA to date | | | | | | utions | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |
| | A C NOTE: | BENERAL PARTNER TI General Partners MA | HAT IS A BL Y NOT be ch | ISINESS ENT anged on th | TITY MU e form; | JST BE REGIST an amendmen | TERED AND ACTIVE WITH THIS OFFICE. It must be filed to change a general partner. |
| 12. | GENERAL PARTNER INFO | | | NFORMATION 13. | | | ADDRESS CHANGES ONLY |
| DOCUMENT # NAME STREET ADDRESS | | \$519 SSOCIATES, INC. LIPPI SHORES DR | ··· STRE | | STREET | T AODRESS | |
| CITY-ST-ZIP | | | | | CITY - S | ST-ZIP | U00000097109 |
| DOCUMENT # NAME | | | | | STREET | T ADDRÉSS | U00000097109 03/26/04-80025-004 150.00 |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY+S | ST-ZIP | |
| DOCUMENT # NAME STREET ADDRESS | | | | | STREET | T ADORESS | |
| CITY-ST-ZIP | | | | <u> </u> | CITY-S | ST-ZIP | |
| NAME STREET ADDRESS | | | | | STREET | T ADDRESS | |
| CITY+ST-ZIP DOCUMENT # | | | | <u></u> | CITY-S | 5T - 2IP | |
| NAME STREET ADDRESS | | | | | | ADDRESS | <u> </u> |
| CITY-ST-ZIP DOCUMENT # | | | | · | CITY-S | | |
| NAME STREET ADDRESS | | | | | | ADDRESS | |
| CITY-ST-ZIP | | | | | CITY-S | | <u> </u> |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership of the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | |

NTED NAME OF SIGNING GENERAL PARTNER

FILED ...