2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

FILED

2005 APR 28 PM 1: 43

| DOCUMENT # A9500000058  1. Entity Name BONE MARROW/STEM CELL TRANSPLANT INSTITUTE, LTD.  |  |                                       | Ξ,   |                      | SECRETARY OF STATE TALLAHASSEE, FLORIDA                        |  |  |
|--|--|---------------------------------------|------|----------------------|--|--|--|
| Principal Place of Business  3820 STATE STREET SANTA BARBARA, CA 93105  C/O MARY H. YUMIBE 3820 STATE STREET SANTA BARBARA, CA 93105   |  |                                       | 3105 | , , , , , , , , ,    | ) (  |  |  |
| 2. Principal P   | lace of Business<br>e1 Road                | 3. Mailing Address<br>13737 Noe1 Road |      |                      |  |  |  |
| Suite, Apt. #, etc. Suite 100  |  | Suite, Apt. #, etc. Suite 100         |      |                      | 01052005 Chg-LP CR2E003 (10/03)                                |  |  |
| City & State Dallas, TX  |  | City & State Dallas, TX               |      |                      | 4. FEI Number Applied For 65-0638328 Not Applicable            |  |  |
| Zip<br>75240   | Country<br>USA                             | Zip<br>75240                          | Coun |                      | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |  |
|  | 6. Name and Address of Current             | Registered Agent                      |      | 1                    | 7. Name and Address of New Registered Agent                    |  |  |
| CT COPP  | DDATION SYSTEM                             |                                       |      | Name                 |  |  |  |
| CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324   |  |                                       |      | Street Add           | ddress (P.O. Box Number is Not Acceptable)                     |  |  |
|  |  |                                       |      | City                 | FL Zip Code  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 1 am familiar with, and acc the obligations of registered agent. |  |                                       |      |                      |  |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable.  |  |                                       |      |                      |  |  |  |
| 9. Capital Contributions as Shown on record. \$49,000.00 In FLORIDA to date.   |  |                                       |      |                      |  |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.                |  |                                       |      |                      |  |  |  |
| 12. GENERAL PARTNER INFORMATION 13.  |  |                                       |      | ADDRESS CHANGES ONLY |  |  |  |
| DOCUMENT #<br>NAME   | BONE MARROW/STEM CELL TR. INST. OF FL.,INC |                                       | STRI | EET ADDRESS          | 13737 Noel Road  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | CITY | r-ST-ZIP             | Dallas, TX 75240   |  |  |
| DOCUMENT #<br>NAME   |  |                                       | STRI | EET ADDRESS          | 700055185537   |  |  |
| STREET ADDRESS - CITY-ST-ZIP   |  |                                       | CITY | r-ST-ZIP             | 05/24/0501032023 **150.00                                      |  |  |
| DOCUMENT #<br>NAME   |  |                                       | STR  | EET ADDRESS          |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | сту  | /-ST-ZIP             |  |  |  |
| DOCUMENT # NAME  |  |                                       | STRI | EET ADDRESS          | 700055185537<br>05/24/0501032022 **281.75                      |  |  |
| STREET ADDRESS<br>CITY-S: ZIP  |  |                                       | CITY | r-st-zip             |  |  |  |
| DOCUMENT /<br>NAME   |  |                                       | STRI | EET ADDRESS          |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | CITY | Y-ST-ZIP             |  |  |  |
| DOCUMENT /   |  |                                       | STR  | EET ADDRESS          |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       | CITY | r-st-zip             |  |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information                            |  |                                       |      |                      |  |  |  |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee emplowered to execute this report as required by Chapter 620, Florida Statutes

Kristina A. Mack, Asst. Secretary

3/10/05

805-563-7000

Daytime Phone #