WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State

SECRETARY OF STATE DIVISION OF CORPORATIONS

1999	DIVISION OF C	ORPORATIONS	DIVISION OF COL	RPURAHENS	
1. Name of Limited Partnership	1a. DOCUMENT # A94000001791		99 JAN -5 F	PH 1:30	
JACOBSON FAMILY, LTD.			-01/1	27386941 2/99-01085-015 694.25 ****526.25	
Mailing Address 301 S. LAKE ST. LEESBURG, FL 34748	Principal Office Address 301 S. LAKE ST. LEESBURG, FL 34748		3. Date Formed or Registered 12/21/1994 3a. Date of Last Report 12/31/1997	5a. Capital Contributions as Shown on record. \$480,078.54	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date: \$504,078.54	
Suite, Apt. #, etc. City & State	Suite, Apt. #, etc. City & State	-	6. FEI Number 59-3286933	Applied For Not Applicable	
Zip Country	Zip	Country	7. Certificate of Status Desired 8. Make check payable to: Dept. of S	\$8.75 Additional Fee Required tate (See reverse side for fee information)	
9. Name and Address of Current Registered Agent			10. If changed, new Registered	Amenina #F #536136	
JACOBSON, HAL MARTIN 33809 OVERTON DRIVE LEESBURG, FL 34788		Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Z6 5046			
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. SKGNATURE (Registered Agent Accepting Appointment) DATE A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office Box		City, State & Zip Code	11c. Registration/	
JACOBSON, HAL MARTIN	33809 OVERTON E		SBURG, FL 34788		
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes.

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SIGNATURE.	1 No 1 has sent was	

Daytime Tek

Daytime Telephone Number