2003 LIMITED PARTNERSHIP

| UN | IFOR | M BUSINE | S | REPORT | [(l | JBR) | | | | |
|--|------------------------|--|--|---------------------|--|--|---|--------------------------------------|-----------------|--|
| | | | | 0001307 | | | FILED 03 JAN 21 附 12: 19 | | | |
| Principal Place of Business 523 MICHIGAN AVENUE MIAMI BEACH FL 33139 | | | Mailing Address 523 MICHIGAN AVENUE MIAMI BEACH FL 33139 | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | - | 810 1811: 0:01) BB1:1 GB()) 03:11: 0 | Afti Ağını 1151 | I II 41111 ja 141 1 41 1 1 51 1 |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2003 | | | |
| City & State | | | | City & State | | | 4. FEI Number | 65-0525698 | | Applied For Not Applicable |
| Zip . | Zip Country | | 7 | Zip Coun | | try | | | 5 Additional | |
| | . 6. Name | and Address of Current | Regis | tered Agent | | | 7. Name and A | ddress of New Registe | red Agent | |
| FRYD, JONATHAN 523 MICHIGAN AVENUE MIAMI BEACH FL 33139 | | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | City | | • | FL Zi | p Code |
| the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. 10. Amount of Capital in FLORIDA to date | | | | | | ntributions 11. MAKE CHECK PAYABLE TO FL, DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | | | | |
| | | SENERAL PARTNER T General Partners MA | | | | | | | | |
| 12. | NOTE | GENERAL PARTNER | | | 13. | , an amendmen | it illust be lileu | ADDRESS CHANGES | | |
| DOCUMENT # | P94000044 1234 GRO | 1722 UP, INC. | | | STRE | EET ADDRESS . | | | | |
| STREET ADDRESS CITY-ST-ZIP | 523 MICHI MIAMI BEA | | CITY | - ST-ZIP | 400010384434 01/21/0301037001- **141,25 | | | | | |
| DOCUMENT # NAME | | | | | STRE | EET ADDRESS | 0172170 |)301 <i>)</i>)37001 | **14 | 1.25 |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | | سر د د پهنده | STRE | ET ADDRESS | • • | 8) | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | | | STRE | ET ADDRESS | • | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # | | | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | i | | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # | | | | | CTO | TT ADDDCCC | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP