

**2008 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2008**

**FILED**  
**Mar 11, 2008 08:00 A**  
**Secretary of State**

|                                                                                              |                                                                                   |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A94000001113</b><br>1. Entity Name<br><b>JOHN H. HIXON LIMITED PARTNERSHIP</b> |  |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                |                                                                    |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Principal Place of Business<br><b>3818 BETTES CR<br/>JACKSONVILLE FL 32210</b> | Mailing Address<br><b>3818 BETTES CR<br/>JACKSONVILLE FL 32210</b> |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|



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| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.<br>City & State<br>Zip | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 1st MOORE                                                 | CR2E003 (10/07)                       |
| 4. FEI Number<br><b>59-3263845</b>                        | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>HIXON, JOHN H<br/>3818 BETTES CR<br/>JACKSONVILLE FL 32210</b> |
|----------------------------------------------------------------------------------------------------------------------|

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| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**FILE NOW!!! Fee is \$500. \*\*\* After May 1, 2008, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                                                 | 13. ADDRESS CHANGES ONLY |                                                     |
|---------------------------------|-------------------------------------------------|--------------------------|-----------------------------------------------------|
| DOCUMENT #                      | NAME                                            | STREET ADDRESS           |                                                     |
| STREET ADDRESS                  | <b>HIXON, JOHN H</b>                            |                          |                                                     |
| CITY-ST-ZIP                     | <b>3818 BETTES CR<br/>JACKSONVILLE FL 32210</b> | CITY-ST-ZIP              | <b>11000000054550<br/>03/27/08-80013-005 500.00</b> |
| DOCUMENT #                      | NAME                                            | STREET ADDRESS           |                                                     |
| STREET ADDRESS                  | <b>HIXON, J. ELAINE</b>                         |                          |                                                     |
| CITY-ST-ZIP                     | <b>3818 BETTES CR<br/>JACKSONVILLE FL 32210</b> | CITY-ST-ZIP              |                                                     |
| DOCUMENT #                      | NAME                                            | STREET ADDRESS           |                                                     |
| STREET ADDRESS                  |                                                 |                          |                                                     |
| CITY-ST-ZIP                     |                                                 | CITY-ST-ZIP              |                                                     |
| DOCUMENT #                      | NAME                                            | STREET ADDRESS           |                                                     |
| STREET ADDRESS                  |                                                 |                          |                                                     |
| CITY-ST-ZIP                     |                                                 | CITY-ST-ZIP              |                                                     |
| DOCUMENT #                      | NAME                                            | STREET ADDRESS           |                                                     |
| STREET ADDRESS                  |                                                 |                          |                                                     |
| CITY-ST-ZIP                     |                                                 | CITY-ST-ZIP              |                                                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** J. Elaine Hixon March 10, 08 904-389-444  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Drawing Florida #

STAPLE CHECK HERE