

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT  
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

97 DEC -1 AM 11:20

1. Name of Limited Partnership

1a. DOCUMENT #  
**A94000000722**

**KONTROL BRINE, LTD.**



Mailing Address

P.O. BOX 140668  
CORAL GABLES FL 33114-0668

Principal Office Address

153 SEVILLA AVENUE  
CORAL GABLES FL 33134

3. Date Formed or Registered

05/25/1994

5a. Capital Contributions as  
Shown on record

**\$11,000.00**

3a. Date of Last Report

12/30/1996

5b. Amount of Capital  
Contributions in FLORIDA  
to date

4. State or Country of Formation

FL

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip

Country

6. FEI Number

65-0497242

☐ Applied For  
☐ Not Applicable

7. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**MFJ REGISTERED AGENT CORP.**  
153 SEVILLA AVENUE  
CORAL GABLES FL 33134

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/  
Document Number

**KONTROL U.S.A., INC.**

**ALCAN VENTURES CORP.**

153 SEVILLA AVENUE

THE LAKE BLDG., 1ST F

CORAL GABLES FL 33134

ROAD TOWN, TORTOLA, B

P94000039374

F94000002753

**900002363729--2**  
**-12/04/97--01115--023**  
**\*\*\*\*180.75 \*\*\*\*180.75**

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Michael J. Freeman, Director*  
**MICHAEL J. FREEMAN, Director, Kontrol U.S.A., Inc.**

DATE

**11/20/97**

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number

**(305) 442-1567**

CR2E003 (6/97)

Law Offices  
**MICHAEL J. FREEMAN, P.A.**  
153 Sevilla Avenue  
Coral Gables, Florida 33134-6088

Reply to:  
P.O. Box 140668  
Coral Gables, Florida 33114-0668

Tel: (305) 442-1567  
Fax: (305) 442-1227

November 26, 1997

Secretary of State  
Division of Corporations  
Annual Report Section  
P.O. Box #1500  
Tallahassee, Florida 32302-1500

Re: **KONTROL BRINE, LTD**  
Document #A94000000722

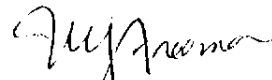
Gentlemen:

Enclosed for filing, please find the following documents for this corporation:

1. Executed 1998 Limited Partnership Annual Report;
2. Trust Account check #4504 in the amount of \$180.75 representing the filing fee.

Thank you for your courtesies in this matter.

Very truly yours,

  
MICHAEL J. FREEMAN

MJF:lc  
enc.  
cc:client  
2934-1SS