

# 2001 UNIFORM BUSINESS REPORT (UBR)

0004579 AF

DOCUMENT # **A94000000600**

1. Entity Name

**EAST COASTLINE DEVELOPMENT, LTD.**

FILED

01 APR 16 PM 4:50

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

**MJH**

Principal Place of Business

**404 WASHINGTON AVE., STE. 120  
MIAMI BEACH FL 33139**

Mailing Address

**404 WASHINGTON AVE., STE. 120  
MIAMI BEACH FL 33139**

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

Country

3. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

4. FEI Number

**65-0493929**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**HART, BRIAN A  
C/O THOMSON MURARO RAZOOK & HART, P.A.  
ONE SE 3RD AVENUE 17TH FLOOR  
MIAMI FL 33131**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions

as Shown on record.

**\$8,168,618.17**

10. Amount of Capital Contributions

in FLORIDA to date. **8,378,129.47**

11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P94000032343**  
NAME **EAST COASTLINE, INC.**  
STREET ADDRESS **404 WASHINGTON AVE., STE. 120**  
CITY-ST-ZIP **MIAMI BEACH FL 33139**

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13. ADDRESS CHANGES ONLY

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS

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STREET ADDRESS

CITY-ST-ZIP

**4000004064974--7**  
**04/24/01 01103-004**  
**\*\*\*1992.75 \*\*\*\*\*526.17**

**FF \$526.25**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**U. BERNSTEIN, V.P.**

**3/14/01 3055322519**

Date

Daytime Phone #

CR2E003 (11/00)