## 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

## A9400000053 **DOCUMENT #**

1. Entity Name CYPRESS COMMERCE, LTD.



Principal Place of Business 1515 SOUTH FEDERAL HIGHWAY, SUITE 300 BOCA RATON FL 33432

Mailing Address 1515 SOUTH FEDERAL HIGHWAY, SUITE 300 **BOCA RATON FL 33432** 

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SECRETARY OF STAIL

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|---|-------------------------------------|--|--------------------------------------|--|---------------------------------|--|--|--|
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                 |                                     | DUE BY MAY 1, 2003   |                                      |  |                                 |  |  |  |
| City & State  | City & State City & State           |  | ,                                    | 4. FEI Number 65-0475692   | Applied For                     |  |  |  |
| Zip   | Country                             | Zip  | Country                              | 5. Certificate of Status Desired \$  | Not Applicable 88.75 Additional |  |  |  |
| 6. Name   | and Address of Current              | nt Registered Agent  |                                      |  | ee Required                     |  |  |  |
| CORPORATION SERV  |                                     |  | Name                                 | 7. Name and Address of New Registered Ag   | ent                             |  |  |  |
| 1201 HAYS STREET  | CE COMPANY                          |  | <u> </u>                             |  | 1                               |  |  |  |
|   |                                     |  | Street Addre                         | Street Address (P.O. Box Number is Not Acceptable)   |                                 |  |  |  |
| TALLAHASSEE FL 32:  | 301-2525                            |  | <del></del>                          |  |                                 |  |  |  |
|   |                                     |  | <u> </u>                             |  | ļ                               |  |  |  |
| <del></del>   |                                     |  | City                                 | FL   | Zip Code                        |  |  |  |
| <ol><li>The above named entity<br/>the obligations of registr</li></ol> | submits this statement fr           | or the purpose of chang  | ging its registered office or rec    | gistered agent, or both, in the State of Florida. I am fam   | niliar with and accept          |  |  |  |
|   | red agent.                          |  |                                      |  | midi witii, and accept          |  |  |  |
| SIGNATURE Signature, typed o  | or printed name of registered agent | <del></del>  |                                      | · · · · · · · · · · · · · · · · · · ·  | }                               |  |  |  |
| 9. Capital Contributions  |                                     |  |                                      | DATE   |                                 |  |  |  |
| as Shown on record.   | \$400,020.00                        | 10. Amount of in FLORID  | of Capital Contributions  DA to date | 11. MAKE CHECK PAYABLE TO  | FL. DEPT. OF STATE              |  |  |  |
| AG  | ENERAL PARTNER                      | THAT IS A BUSINES  | CC ENTITY MUCT BE BEG                | SEE REVERSE SIDE FOR FI  | EE INFORMATION                  |  |  |  |
| NOTE:   |                                     | The state of the s | JO THE FORM: AN AMEND?               | GISTERED AND ACTIVE WITH THIS OFFICE.<br>ment must be filed to change a general partne   |                                 |  |  |  |
|   | ACTION TO LOUISING                  | R INFORMATION  | 13.                                  | ADDRESS CHANGES ONLY   | эr.                             |  |  |  |
| DOCUMENT # P940000012   |                                     |  |                                      | ADDITESS CHANGES UNLI  |                                 |  |  |  |
| NAME BB-S&K, INC  | O.                                  |  | STREET ADDRESS                       |  |                                 |  |  |  |
| STREET ADDRESS   C/U 1515 S   | South Federal High<br>On Fl 33432   | HWAY, SUITE 300  | CITY OF TID                          |  | <del></del>                     |  |  |  |
|   | JN FL 33432                         |  | CITY-ST-ZIP                          |  | <b>,</b> '                      |  |  |  |
| DOCUMENT #  |                                     |  | STREET ADDRESS                       | 70001115705  | 7                               |  |  |  |
| NAME<br>STREET ADDRESS  |                                     |  | SIMEET AUDITESS                      | 700011157357<br>01/23/0301007017 ***5  | 7<br>526.25                     |  |  |  |
| CITY-ST-ZIP   |                                     |  | CITY-ST-ZIP                          | WAS MUDICIONED TO THE TOTAL OF  | 10h-10h                         |  |  |  |
| <del>  </del>   |                                     | ·  | UITT-31-24                           |  | 1                               |  |  |  |
| DOCUMENT #<br>NAME  |                                     |  | STREET ADDRESS                       | The state of the s |                                 |  |  |  |
| NAME<br>STREET ADDRESS  |                                     |  | STREET ADDRESS                       |  | 1                               |  |  |  |
| CITY-ST-ZIP   |                                     |  | CITY-ST-ZIP                          |  |                                 |  |  |  |
| DOCUMENT #  |                                     |  |                                      |  | ĺ                               |  |  |  |
| NAME  |                                     |  | STREET ADDRESS                       |  |                                 |  |  |  |
| STREET ADDRESS  |                                     |  |                                      |  | J                               |  |  |  |
| CITY-ST-ZIP   |                                     |  | CITY-ST-ZIP                          | DALLE  |                                 |  |  |  |
| DOCUMENT #  |                                     |  | <b></b>                              | m THOMAS   |                                 |  |  |  |
| NAME  |                                     |  | STREET ADDRESS                       | •  |                                 |  |  |  |
| STREET ADDRESS  |                                     |  | <b>i</b>                             |  |                                 |  |  |  |
| CITY-ST-ZIP   |                                     |  | CITY-ST-ZIP                          |  |                                 |  |  |  |
| DOCUMENT #  |                                     | <del></del>  |                                      | ·  |                                 |  |  |  |
| NAME  |                                     |  | STREET ADDRESS                       | <b>.</b> **  | ,                               |  |  |  |
| STREET ADDRESS  |                                     |  | <b>i</b>                             |  |                                 |  |  |  |
| CITY-ST-ZIP   |                                     |  | CITY-ST-ZIP                          |  |                                 |  |  |  |

Thereby certify that the information supplied with this filipe does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this peoprt as required by Chapter 620, Florida Statutes

SENTINGEN DEN LSHGHAPH SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

1-3-03

561-368-5758