## 2007 LIMITED PARTNERSHIP ANNUAL REPORT **Due By May 1, 2007**

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # A93000000849**

1. Entity Name
THE SHELP FAMILY LIMITED PARTNERSHIP



**FILED** Apr 09, 2007 08:00 Al Secretary of State

Principal Place of Business

10310 SOUTH OCEAN DRIVE, #708 JENSEN BEACH, FL 34957

Mailing Address

10310 SOUTH OCEAN DRIVE, #708 JENSEN BEACH, FL. 34957



01042007 No Chg-LP

CR2E003 (12/06)

4. FEI Number 65-0429116 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SHELP, ROBERT H 10310 SOUTH OCEAN DRIVE #708 JENSEN BEACH, FL 34957

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_	noris or registered agosti.	
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable.	DATE
	FILE NOW!!! FEE 18 \$500.00 After May 1, 2007, Fee will be \$90	0.00 0.00 0.4717707-80102-004-500-00
	A GENERAL PARTNER THAT IS A BUSINESS EN NOTE: General Partners MAY NOT be changed on t	ITITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
12.	GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	G93228000141 THE ROBERT H SHELP INTERVIVOS DECLARATION 10310 SOUTH OCEAN DRIVE #708 JENSEN BEACH, FL 34957	
DOCUMENT # NAME STREET ADDRESS City-SI-ZIP	G06067700014 MARTHA SHELP FAMILY TRUST 10310 SOUTH OCEAN DRIVE #708 JENSEN BEACH, FL 34957	ne form; an amendment must be filed to criange a general partier.
DOCUMENT F NAME STREET ADDRESS CITY-ST-ZIP		
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE
DOCUMENT / NAME STREET ADDRESS CITY-ST-ZIP		

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

STAPLE CHECK HERE

DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP

Robert H. Shelp

4-2-07

772-229-5713