

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1997		 FLORIDA DEPARTMENT OF STATE Sandra Mortham Secretary of State DIVISION OF CORPORATIONS		FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 96 DEC 12 AM 8:13 <i>mtu</i> <i>12/16</i> 	
1. Name of Limited Partnership SAWGRASS PINES ASSOCIATES, LTD.		1a. DOCUMENT # A93000000774			
Mailing Address 2828 CORAL WAY, PENTHOUSE MIAMI FL 33145		Principal Office Address 2828 CORAL WAY, PENTHOUSE MIAMI FL 33145		3. Date Formed or Registered 07/26/1993	
2. Mailing Address Suite, Apt. #, etc. City & State Zip Country		2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country		3a. Date of Last Report 05/20/1996	
4. State or Country of Formation FL		5a. Capital Contributions as Shown on record. \$99.00		5b. Amount of Capital Contributions in FLORIDA to date:	
6. FEI Number 65-0433565		☐ Applied For ☐ Not Applicable		7. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
8. Make check payable to: Dept. of State (See reverse side for fee information)					

9. Name and Address of Current Registered Agent ALVAREZ, MARCELO 2828 CORAL WAY, PENTHOUSE MIAMI FL 33145	10. If changed, new Registered Agent/Office Name: <i>Angel Hernandez</i> Street Address (P.O. Box Number is Not Acceptable): <i>40 The Related Group of Florida</i> Suite, Apt. #, etc.: <i>2828 Coral Way, Penthouse</i> City: <i>Miami</i> FL Zip Code: <i>33145</i>
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) *Angel Hernandez* DATE *12/9/96*

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) THE RELATED GROUP OF FLORIDA	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 2828 CORAL WAY, PENTH	11b. City, State & Zip Code MIAMI FL 33145	11c. Registration/Document Number S99824
400002032794--2 -12/18/96--01085--016 *****585.00 *****585.00			

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Angel Hernandez* **ANGEL HERNANDEZ**
 VICE - PRESIDENT DATE *12/5/96*

Typed or Printed Name of General Partner Signing Form Daytime Telephone Number *305-460-9900*