

# 2005 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A93000000289

Entity Name: MAINDALE SC COMPANY, LTD.

FILED  
Apr 26, 2005  
Secretary of State

**Current Principal Place of Business:**

1733 W. FLETCHER AVENUE  
TAMPA, FL 33612

**New Principal Place of Business:**

**Current Mailing Address:**

1733 W. FLETCHER AVENUE  
TAMPA, FL 33612

**New Mailing Address:**

FEI Number: 59-3172798

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

WALTERS, CLIFFORD L  
802 11TH STREET WEST  
BRADENTON, FL 34205 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Capital Contributions as Shown on record:** 97,000.00

**Amount of Capital Contributions in Florida to date:** 97,000.00

**GENERAL PARTNER INFORMATION:**

Document #: P94000003725  
Name: FLORIDA CORPORATE, INC.  
Address: 1733 W FLETCHER AVE  
City-St-Zip: TAMPA, FL 33612  
Document #: G66829  
Name: TAMNOR CORPORATION  
Address: C/O 60 E. 42ND STREET  
City-St-Zip: NEW YORK, NY 10165  
Document #: G66830  
Name: NORTAM CORPORATION  
Address: 550 MAMARONECK AVENUE, SUITE 404  
City-St-Zip: HARRISON, NY 10165

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:  
Address:  
City-St-Zip:  
Address:  
City-St-Zip:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: SUZANNE L. RICE

VP

04/26/2005

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date