

# 2004 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A92000000192

FILED  
Apr 28, 2004  
Secretary of State

Entity Name: 54 PETEVILLE SC COMPANY, LTD.

**Current Principal Place of Business:**

1733 W. FLETCHER AVENUE  
TAMPA, FL 33612

**New Principal Place of Business:**

**Current Mailing Address:**

1733 W. FLETCHER AVENUE  
TAMPA, FL 33612

**New Mailing Address:**

FEI Number: 59-3157564

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

WALTERS, CLIFFORD L  
802 11TH STREET WEST  
BRADENTON, FL 34205 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 97,000.00

**Amount of Capital Contributions in Florida to date:** 97,000.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: FLORIDA CORPORATE, INC.

Address: 1733 W. FLETCHER AVE

City-St-Zip: TAMPA, FL 33612

Address:

City-St-Zip:

Document #:

Name: TAMNOR CORPORATION

Address: C/O 60 EAST 42ND STREET

City-St-Zip: NEW YORK, NY 10165

Address:

City-St-Zip:

Document #:

Name: NORTAM CORPORATION

Address: 550 MAMARONECK AVENUE, SUITE 404

City-St-Zip: HARRISON, NY 10528

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: SUSIE L. RICE

MGR

04/28/2004

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date