

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# A92000000046

FILED  
Apr 11, 2003  
Secretary of State

Entity Name: ORANGE PARK IMAGING, LTD.

**Current Principal Place of Business:**

2020 PROFESSIONAL CENTER DRIVE  
ORANGE PARK, FL 32073

**New Principal Place of Business:**

**Current Mailing Address:**

2323 CURLEW ROAD, SUITE 7E  
DUNEDIN, FL 34698

**New Mailing Address:**

FEI Number: 58-2015995

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

JACOBSON, CHARLES J  
C/O JACOBSON CONSULTING, INC.  
2323 CURLEW ROAD, SUITE 7E  
DUNEDIN, FL 34698 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 550,000.00

**Amount of Capital Contributions in Florida to date:** 550,000.00

**GENERAL PARTNER INFORMATION:**

Document #:

Name: SOUTHERN MEDICAL INVESTMENTS, INC.

Address: 3667 SOPE CREEK FARM

City-St-Zip: MARIETTA, GA 30067

**ADDRESS CHANGES ONLY:**

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JAMES BINDER

GP

04/11/2003

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date