

2004 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A92000000046

Entity Name: ORANGE PARK IMAGING, LTD.

FILED
Apr 12, 2004
Secretary of State

Current Principal Place of Business:

2020 PROFESSIONAL CENTER DRIVE
ORANGE PARK, FL 32073

New Principal Place of Business:

Current Mailing Address:

2323 CURLEW ROAD, SUITE 7E
DUNEDIN, FL 34698

New Mailing Address:

FEI Number: 58-2015995

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JACOBSON, CHARLES J
C/O JACOBSON CONSULTING, INC.
2323 CURLEW ROAD, SUITE 7E
DUNEDIN, FL 34698 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Capital Contributions as Shown on record: 550,000.00

Amount of Capital Contributions in Florida to date: 550,000.00

GENERAL PARTNER INFORMATION:

Document #:

Name: SOUTHERN MEDICAL INVESTMENTS, INC.

Address: 3667 SOPE CREEK FARM

City-St-Zip: MARIETTA, GA 30067

ADDRESS CHANGES ONLY:

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JAMES BINDER

GP

04/12/2004

Electronic Signature of Signing General Partner

Date