| DOCUMENT # A33386  1. Entity Name  SONGY PARTNERS LIMITED  |                        |  |                                  |  |                          |  |                           |   |                      |                           |                  |                      |                          | <b>\$</b>   | !<br>,               |                    | <u>ئۇ</u><br>:  |  |
|--|------------------------|--|----------------------------------|--|--------------------------|--|---------------------------|---|----------------------|---------------------------|------------------|----------------------|--------------------------|-------------|----------------------|--------------------|-----------------|--|
|  |                        |  |                                  |  |                          |  |                           |   | FILED                |                           |                  |                      |                          |             |                      |                    |                 |  |
| Principal Place of Business  3348 PEACHTREE RD SUITE 675 ATLANTA GA 30326  |                        |  |                                  | Mailing Address 3348 PEACHTREE RD., SUITE 675 ATLANTA GA 30326 |                          |  |                           | 01 APR -9 PM 12: 03  SECRETARY OF STATE TAIL AHASSEE, FLORIDA   |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
| 2. Principal Place of Business   |                        |  |                                  | 3. Mailing Address   |                          |  |                           |   | -{                   |                           |                  |                      |                          |             |                      |                    |                 |  |
| Suite, Apt. #, etc.  |                        |  |                                  | Suite, Apt. #, etc.  |                          |  |                           | DO NOT WRITE IN THIS SPACE                                      |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
| City & State   |                        |  |                                  | City & State   |                          |  |                           | 4. FEII   | Number               | 65-036                    | 6169             | 1                    |                          | F           | +                    | ed For<br>pplicab  | le              |  |
| Zip Country  |                        |  |                                  | Zip · Cour   |                          |  |                           | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
|  | 6. Name                | and Address of Curre   | ent Register                     | ed Agent   |                          | Name   | <u></u>                   | 7. Nam  | and A                | idress of                 | New              | Regist               | ered Ag                  | ent         | -                    |                    | $\dashv$        |  |
| SONGY, DAVID B.<br>95 SOUTH FEDERAL HWY.   |                        |  |                                  |  |                          | Street Address (P.O. Box Number is Not Acceptable) |                           |   |                      |                           |                  |                      |                          | <u>;</u>    | ·                    |                    |                 |  |
| #205<br>BOCA RATON FL 33432  |                        |  |                                  |  |                          | Sity   | oite                      | 36  | 45                   | _                         |                  | U<br>                | /<br>FL                  | Zip (       | Code                 |                    | _               |  |
|  |                        | submits this statemen  | t for the purp                   | oose of changing i   | ts registere             | d office or  | registere                 | d agent,  | or both, i           | n the Sta                 | te of F          | lorida.              | <u> </u>                 |             | <del></del>          | •                  | ,               |  |
| SIGNATURE  | Signature hand         | over the design of the control and the control | ent and title if no              | nicable (NC  | TE: Registered           | Agent signatu                                      | va raquirad vi            | han rainetali   |                      |                           |                  |                      | DATE                     |             | ·/                   | _                  |                 |  |
| 9. Capital Contributions as Shown on record.  \$140,000.00  10. Amount of Capital Contributions in FLORIDA to date |                        |  |                                  |  |                          |  | i e i equileu w           | 1191119113121   | 3)                   |                           |                  | ECK PA               | YABLE TO                 |             |                      |                    | 7               |  |
|  |                        | ENERAL PARTNEI<br>General Partners I   |                                  |  |                          |  |                           |   |                      |                           |                  |                      |                          | er.         |                      |                    |                 |  |
| 12.  | <b></b>                | GENERAL PARTN  | NER INFORM                       | IATION   | 13.                      |  | -                         |   | _                    | ADDRE                     | SS CI            | HANGE                | SONLY                    |             |                      |                    | <del>-</del>  6 |  |
| DOCUMENT#<br>NAME  | SPL FLORIDA, INC.      |  |                                  | s  |                          |  | 339                       | 48  | <b>Yeac</b>          | htree                     | اا               | <u>Rd.</u>           | NE                       | <u>. S.</u> | te: 1                | 675                |                 |  |
| STREET ADDRESS<br>CITY-ST-ZiP  | JOO O. I EDELVIE TITTE |  |                                  |  | CITY-                    | ST-ZIP   | At                        | lan   | ta,                  | G                         | 4                | 3                    | 032                      | 6           |                      |                    | ZE003 (11/00)   |  |
| DOCUMENT #   |                        |  |                                  |  | STREE                    | T ADDRESS  |                           |   |                      |                           |                  |                      |                          |             |                      |                    | 78              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |  |                                  |  | CITY-                    | ST-ZIP   |                           |   |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
| DOCUMENT #<br>NAME   |                        |  |                                  |  | STREE                    | T ADDRESS  |                           |   | ·                    |                           |                  |                      |                          |             |                      |                    |                 |  |
| STREET ADDRESS .<br>CITY-ST-ZIP  | -                      |  |                                  |  | CITY-                    | ST-ZIP   |                           |   |                      |                           |                  |                      |                          |             | ·                    |                    |                 |  |
| OOCUMENT #<br>NAME   |                        |  |                                  |  | STREE                    | T ADDRESS  |                           |   |                      | -04<br>-04                | /18<br>**5       | 70 I                 | 010                      | ī5-<br>***  | -022<br>-022         | -4<br>AA           |                 |  |
| STREET ADDRESS<br>CTY-ST-ZIP   |                        | · · · · · · · · · · · · · · · · · · ·  |                                  |  | CITY-                    | ST-ZIP   | ,                         |   | *****                |                           |                  |                      |                          |             |                      |                    |                 |  |
| DOCUMENT #<br>NAME   |                        |  |                                  |  | STREE                    | T ADDRESS  |                           |   |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |  | <del></del>                      |  | CITY-                    | ST-ZIP   | ·                         |   |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
| DOCUMENT #   |                        |  |                                  | •  | STREE                    | T ADDRESS  |                           |   |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |  |                                  |  | CITY-                    |  |                           |   |                      |                           |                  |                      |                          |             |                      |                    |                 |  |
| 14. I hereby o   | certify that the       | information supplied w<br>is true and accurate ar<br>impowered to execute  | ith this filing<br>nd that my si | does not qualify for   | or the exeme<br>the same | iption state<br>legal effec                        | ed in Sect<br>t as if mad | ion 119.0<br>de under   | 7(3)(i), Foath; that | lorida Sta<br>at I am a l | itutes.<br>Gener | I furthe<br>al Partr | er certify<br>ner of the | that the    | e inforn<br>d partni | nation<br>ership d | or              |  |